

The background of the entire page is a photograph of the interior of a mosque. The architecture is highly detailed, featuring a series of pointed arches supported by columns. The walls and ceiling are covered in intricate geometric and floral patterns in shades of blue, gold, and white. The lighting is warm, highlighting the textures and colors of the stone and plaster. The overall atmosphere is one of grandeur and historical significance.

The Truth of Islam

Sayed Mohamad Ali El Husseini

El Husseini publications

www.mohamadelhusseini.net

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In the name of Allah, the Merciful

Thanks to the world wide God, the Creator of the universe and human beings, the sky and earths, the only one God, the Lord of Adam, Noah, Abraham, Jacob, Ishmael, Moses, Jesus and other prophets and messengers, and we pray and greet the closing of the prophets Prophet of mercy and humanity, Messenger of Peace Muhammad bin Abdullah {God pray on him} and his blessed family and his companions. Moreover:

What is happening in the world today, especially what we have seen in Europe and what happened in France, Belgium, Germany and other countries calls for a stand, and it is our duty to face it.

The reason goes back to these terrorist acts, which we condemn and deplore, the killing of innocent people, attacking human beings, beheadings, kidnapping, torturing and run over them; and, unfortunately, all of this is happening today under the banner of counterfeit and metaphoric Islam, while, Islam is not only innocent of all this, but also stand

up against all these terrorists and all such deeds, rejects and condemns them.

Islam is the religion of humanity, compassion, and peace.

Islam came with love and justice.

Islam rejected terrorism and terrorists.

Islam says to all who embrace it, and pronounce in its name: You have to reject all forms of terrorism, injustice and violence that is going on in the world without justification of its need, and it obligates the scholars and intellectuals to stand up for those perspectives and ideas on the one hand; and on the other hand, efforts should be intensified to explain the attitude of true Islam with respect to terrorism and oppression, murder, corruption and corruption.

This is the responsibility of the nation as a whole.

We all have to display Islam concepts of and morals, starting with the concept of peace, love, honor, honesty, truthfulness, justice and coexistence based on the fact that: There are two types of people: either a brother to you in religion or in creation.

In light of what we have said and to know the true Islam attitude and opinion we present the book (The truth of

Islam) that includes lectures, speeches, meetings and posts of Cleric Mohamad Ali El-Husseini.

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Anti-Semitism, as we see it

It can not be for a closed and introverted nation, which does not communicate with the world from different aspects and on more than one level, to become a donor nation capable of production and creativity from all various humanitarian aspects and constructively contribute in building the optimal edifice of civilization which humanity aspire and wish.

For a nation «any nation» to be creative, substantial and communicating with an ongoing basis with the world, this nation must have the courage and boldness in handling and dealing with many issues and concerns through the current spirit and logic of this time and away from the insularity and self-isolation; besides the issue of «Anti-Semitism», is one of those issues that raise the ire of plenty publics, prompt them to take positions, and make provisions dominated by tension and emotion away from reason and logic. In our opinion, this is the reason behind the lack of acceptance and understanding by the West many of our attitudes and opinions in different things and issues.

Anti-Semitism, which is clear is an expression, refers to the Jews as a group of anti-ethnic, religious and ethnic; however, any Anti is essentially a rejected idea, inhuman and even, and above all this, does not agree with the teachings and values of divine religions; it is basically racist introvert notion, hostile to openness and communication, and calls

on hatred and malice. We must not avoid the fact that the Jews had already been subjected to injustice and oppression, and thus to an anti-racist process that is unique in history, and what has been done against them was because of their race and affiliation; moreover, what is written in books and historical sources for their exposure to the wave of hostility in Central Europe in the mid-nineteenth century, as well as Nazis practices against them during the World War II, and other remorseful models in the Middle East and particularly in Lebanon, Iraq, Algeria, Libya; clearly shows that the issue of Anti-Semitism has its roots, and it is a real fact that can not be denied.

Human society today, after a long journey across disparate historical periods, have experienced and suffered, through the tragedies, misfortunes and woes because of the communities, closure on the themselves and spread of ideas and concepts that encourages and stimulates hostility and hatred; they had paid exorbitant taxes embodied in the bloody and destructive war, massacres, and violent confrontations that are unspeakable to humanitarian forehead; however, it seems clear and obvious that the direction of human societies today is towards openness, peaceful coexistence and acceptance of others, so we must also strive to be an inalienable part of it. Furthermore, anti-Semitism, which was mainly the result of periods of isolation and the prevalence of concepts and ideas hostile and isolationist, it is time to open a humanitarian bright page that does not conform to the space and room for humanity hostile ideas.

It is very important to support the rational and the mindset of non-anti-Semitism through a Conference or Forum that combines various factions, heavenly religions, thought campaigns, and advocates of freedom in order to extensively and comprehensively discuss this topic, and come up with recommendations and ideas that blocks the road on all ideas and trends of isolationism along with its hostile spirit to humanitarian communication.

*Cleric Mr. Mohamed Ali El-Husseini



Religions convergence is the dialogue base among civilizations

The world is storming with escalating unprecedented events and developments of an unprecedented fever of religious extremism, accompanied by bloody terrorism slowly Pat casting a black shadow on the various regions of the world, particularly after the bloody terrorist attacks in Paris on November 13, 2015 which forms abnormal danger and threat. It is very essential that there will be a joint international work and effort to curb the leash of this threat, and to find a setting of civilized and humane approach that calls and urges for rapprochement, cooperation, love and intimacy.

Today, in light of the pressuring World's threats, and the mounting violence and cruelty language coincided with a religious nature (and the religion in fact is innocent of it), the emphasis on the rapprochement issue between religions has become again an urgency more than ever especially among the followers of the three monotheistic religions, Judaism - Christianity -Islam, pursuing to find commonalities that gather religions, and seeking for joint action to reduce any phenomena or manifestations that calls for jealousies, divergence, discord and confrontation among the three religions or on their behalf; and because the three religions source and foundation is The Almighty God, there is no doubt that it could find more than a suitable platform for rapprochement and understanding between religions, especially if this effort is supervised by sincere clerics who

put human interest and the interest of the whole world above any other interest, above all there has never been a doubt of any religion to call for world hatred and vanish for the cause of that religion continuation and survival.

Extremists and terrorists, and those who have an interest in showing Islam as anti-humanity religion and claim that it excludes love, familiarity and tolerance; there are many evidences and legitimacy clues within the Holy Quran and Sunnah that completely prove otherwise, even what is stated included in Surah Quraysh (For the accustomed security of the Quraaysh. Their accustomed security in the caravan of winter and summer. Let them worship the Lord of the House, who has fed them, from hunger and made them safe from fear) proves that Islam as heavenly religion is against frightening, terrorizing and starving the people; in fact the Almighty God in this dignified Surah, cites intimacy which means affection and closeness between people as an urging symbol and a positive blessed model, at the same time the Almighty calls people to worship him as he is who «fed them from hunger and safe them from fear », and definitely he provided them life and safety, and certainly the Almighty God provides livelihood for beasts and for all the living and human organisms for those who believes him and to those who do not; therefore those who frighten, intimidate and starve people and extortion them on the basis of Islam in fact Islam is completely innocent of them.

Love and affection in Islam, is not something arbitrarily or

emergency as there is assurance in the Sunnah and of the Holy Quran itself, as stated in a verse in Surah Al-Imran: (Say that you were love God, follow me God will love you forgive your sins, and Allah is Forgiving Merciful). Hence, here focus on love within the dignified verse in two locations demonstrates the importance of the concept of love and affection in Islam, especially when love is linked with the Almighty God,

And in the same context, we find the prophetic saying that ensures in a clear and decisive image the nature and essence of Islamic religion when Prophet Muhammad says:(religion is love and love is the religion), and here as we can see is that Islam confirms on affection and calls for it contradicting by this extremists and terrorists allegations.

Call for love is not limited to Islam only, but we also find it in Christianity, where it came from the Bible: «Honor everyone. Love the brotherhood. Fear God, Honor the Lord», as well as: «And now abide: faith and aspiration and love, these three; but the greatest of these love» or «love never falls» in the Old Testament, there are texts that also calls for love and urges for it as an example: (hatred agitates antagonism, and love hides all sins), also: (Beams meal with love, better than ox with hatred), or: (requesting discipline is love, and love is abiding the law and maintaining legislations is the stability of Purity).

Hence, the confirmation of the three religions on the importance of love and its obligation, and the rejection of

hatred and animosity (IT), makes IT definite that this should become, for example but not limited to, the basis of common platform that gathers the three religions and unifies them in this context; which in turns consolidates rapprochement, understanding and collaboration; a matter which makes IT basis for a vital and vibrant dialogue platform among civilizations confronting extremism, terrorism and narrow-mindedness.

Cleric Mr. Mohamad Ali El Husseini

Secretary General of the Arab Islamic Council in Lebanon



My Message to the Descendants of Isaac and Ishmael

O our cousins, followers of Prophet Isaac, son of Prophet Abraham:

Know that we are your cousins and followers of Prophet Ishmael, son of Prophet Abraham. We both belong to the same family and are relatives as your ancestor and ours were brothers who had the same father, i.e. Prophet Abraham.

Our Jewish and Christian cousins and we Muslims all believe in God and worship none other than Him.

We respect and sanctify Holy Scriptures and we believe in the Torah, Bible and Quran. We also believe in all prophets and respect them and we do not differentiate between them.

We believe that not all Jews are evil, not all Christians are depraved and not all Muslims are terrorists.

Our cousins, let us therefore leave behind our differences, stay away from evil and hatred, reject extremism and violence and refuse to accept bigotry.

Let us come together to do that which is good, be righteous people, open our hearts and minds for each other, spread a culture of tolerance and take the path of moderation. Let us live in love and peace and reject hatred.

That is my message to you.

Mohamed Ali El-Husseini

Jerusalem is the capital of peace and humanity

We have noted with great concerns the bloody events and developments related to the Al-Aqsa Mosque in addition to escalating conflict and the violent tension accompanied with bloodshed and grudges. We need to emphasize that Jerusalem is a city of the divine revelation and peace, it was and will remain the Holy City of Moses, Jesus and Mohammed (peace be upon them) without any differentiation or disagreement and none of the Ibrahimian religions can impose exclusion or marginalize or rejection of other religions.

As we express our deep regret for the climate of tension and emotional intensification against peaceful coexistence and rapprochement of religions in Jerusalem and which is the basis and axis and the essence of the three religions and their main source, we call from our Islamic position to reject all kinds of hatred and exclusion of others which can not serve the sublime purposes of any of the three religions, and to the extent that such a violent action can damage all 3 religions at the same time, especially when there is an aggressive approach based on the logic of force, violence and cruelty.

We, from our Islamic position, strongly reject the resort to force and violence and such extremists practices and actions that obscure reason and logic, and harm tolerant values and religious principles. Therefore, we call strongly everyone to deal with the current incidents with a high level of tolerance

in order to preserve peaceful coexistence between religions, which is the secret and the basis of the sustainability of life and love and humanitarian harmony.

The Jerusalem has achieved for centuries its holiness and appreciation by all religions alike, accordingly no political party must exploit of Jerusalem for personal purposes and political interests using extremism and terrorism.

In the Arab Islamic Council in Lebanon, we call to adopt Jerusalem as the capital of tolerance and love and peaceful coexistence. And, also, we demand at the same time the people running political projects in the region and the world to stay away from this city, and not to use such a holy city for their personal purposes and narrow objectives, and let it be the will of God.

Sayyed Mohammad Ali El Hussein

Secretary-General of the Arab Islamic Council in Lebanon

Terrorists must be named by their names, and limit their terrorist deeds to them, and not to their Religion or Nation

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Cleric Mr. Mohamad Ali El Husseini

Secretary General of the Arab Islamic Council in Lebanon



Does what was corrupted by politics is amended by economics?

The economic factor is considered one of the most important factors and fundamental pillars that the State depends on in order to manage its various affairs, and as much as the economic factor and pillar is strong and mighty we find strong and prosperous nation and prosperous populations and the opposite is absolutely true.

Giving the Economic factor big consideration by various countries of the world within the framework of various and different intellectual and political systems, shows the great and important role of this factor which combines opponents and differentiate between the brothers and sons of the foreskin because of interests. If we inspected what is taking place after the fall of the communist bloc and how the world is becoming almost a single pole, we find that the most important basic features attention is directed exceptionally to economic aspect, to the extent that the intelligence of the developed countries are trying to get accurate information of the different economic structures of other competing countries.

The rotation of The Economic wheel on a regular basis in any country, is shining proof that its issues are fine and there is nothing to worry, even the Holy Quran has noted this fact as confirmed in Surat Elaf (Let them adore the Lord of this House who fed them from hunger and safe them

from fear), where the economic factor preceded the security factor in the sense that: halting hunger, meeting the needs and requirements to living communities and peoples, are procedures that prepares suitable ground to calm the souls and filter the minds all of which ends up in developing realistic language that sets aside violence and cruelty.

The prevailing policy among Western countries rely on economy as a fundamental axis, that is economy is The Rule that they are governed by, and according to their Rule they have neither permanent enemy nor permanent ally or friend as their relationships are governed and determined by economic interests paths and extended courses, to an extent that it can be simply said that Economy Governs; and this in turn proofs that what might be corrupted by politics is amended by economics

Cleric Mr. Mohamed Ali El – Hussein



Treatment is the foundation and pillars of religions

Upon having a close look at human history and fathom the different historical eras and stages, we find a very important fact regarding human civilization reflected in the fact that it have always been thru in the times when all reasons of security and stability prevailed and social relations patterns were built on mutual trust, cooperation and collaboration all of which was supported by existing laws and regulations. Contrary to this, the periods when disturbances, strife and chaos prevailed, reasons for security and stability and thus the cultural building was completely absent.

In the same direction and context, a deep review of the history of relations between religions, shows us the best periods and most of which served humanity and its values, are those periods in which security and stability were prevailing along with laws and regulations that coordinate and organize the daily life of individuals, communities and peoples. However, at the same time, we must point out an important fact in this regard, which is the interaction between religions and the sincere, transparent and deep dealing among them, along with the good values, love and cooperation broadcasted and planted among their followers, all of which perpetuate and reinforce security and stability factors and, most important, grant psychological and spiritual reassurance.

Emphasis on truth and honesty in human transactions,

forms the basis and corner stone between the three religions, and through the scrutiny of prophet's hadith "God pray on him": (God do not look at your image and funds but at your hearts and deeds), moreover, another prophet's hadith: (religion is in treatment), Indicate very clearly that Islam has given extraordinary importance to the issue of the treatment, not between people of the same religion, but with the followers of other religions also. Furthermore, the Ten Commandments could be considered as the basis of granting happiness and true peace of mind for humanity because they are logical commandments that address the mind and guide it to right behaviors, it defines human commitments and what must be sidestepped. It is striking that the importance and considerations of prayer, fasting and other acts of worship dwindles when measured with treatment of human behavior as prophet of God Hadith says: (Do not look to the large number of prayers, fasting, frequent pilgrimages and charity, but look to the sincerity of their conversation and honest performance). We should never forget what prophet of God confirmed in another Hadith: (I was only sent to perfect good character), and what is mentioned in the Holy Quran on the ideal of morality of prophet of God: (And thou (O Mohamed) on an exalted slandered of character), all of which shows that Islam is not a typical religion so focused on worship and neglects the other basic aspects of life, living conditions and methods of dealing between individuals and communities.

Jewish and Christian religions, through the Ten Commandments, which are the most important Judeo-Christian heritage where Moses (peace upon him) received them written on the Sharia tablet in Mount Horeb, are considered «commandments of the mind, and enforcing them is fundamental in a manner that no one can be exempted from them». In the Bible, when Prophet Isa (peace upon him) was asked “what good deed must I do to inherit eternal life?” he answered “memorize the Commandments”, and when we review the Ten Commandments in Islam and compare them with their counterparts in Judaism and Christianity, we find them too close to each other in terms of constructing ground of moral values of the three religions.

Today, as we find the world is facing a serious challenge and threat of extremism, militancy and religious intolerance, which forms fertile ground for the growth and the emergence of terrorism. Accordingly, we find that it is our duty to look at the common denominators between religions that combines and tightens the hearts of the religions’ followers to each other, and we should know that almighty God will not accept followers of any religion who broadcast fear, chaos and instability; moreover, the more closer to almighty God, humanity and the whole life are religion followers who spread the values of goodness, love and cooperation along with sacrifice and altruism, and that the three religions reflect the best expression of these values. In these days and

this age, the greatest service that can be provided not only for humanity, but even of religions the same is by displaying these values

Cleric Mr. Mohamed Ali El – Hussein



Mother position in religions

Heavenly religions Jewish, Christianity and Islam confirmed the status of the good mother and gave her rightful place of respect, appreciation and rights, mother's satisfaction is after the satisfaction of God; as almighty God said: "Thy Lord hath decreed that ye worship non but Him, and that ye be kind to parents", and that "Heaven is under the feet of mothers", then her respects preceded the righteousness of the father, as the Messenger of Allah (God pray upon him) said "Your mother then your mother then your mother then your father", that confirmation of respect and the righteousness of the mother precedes three degrees of father's righteousness; due to her sacrifices for raising her children, their education and their moral and psychological growth, accordingly we have to appreciate, respect and mercy her as God commanded us "we have enjoined on man kindness to his parents", and how much is the eloquent are the words of Bonaparte «Mother that rocks the bed with her right hand shakes the world in her left hand», as well as the words of the poet Ahmed Shawki: «mother is a school if you her set up... you will be preparing a good nation».

Cleric Mr. Mohamed Ali El Hussein

Non-violence is the message monotheistic heavenly religions

Talking about the role of religions and their mission in human societies is a speech with various contexts and has mixed, variant, and overlapping trends with each other especially if the discussion takes the mode of speech heresy and intellectual deviation, where there was and there are still efforts to place the three monotheistic religions (Judaism, Christianity and Islam) In the violence and cruelty angle. What we should draw and drive the attention to here, is that there are many wrong practices and behaviors of religion men and certain groups in the three religions in terms of urging violence and cruelty which in tern is considered by “some people” as basic or original foundations in these religions.

Research and survey in the autoimmune and objective conditions that surrounded the emergence of the Jewish, Christianity and Islamic religions raises a very important fact namely, that these religions have emerged in times of crisis where cruelty and violence were the language and logic of the prevailing humanitarian deal, these deals that caused numerous damages to the major part of their human societies; there can not be a denial of the fact that the Jewish religion had appeared and emerged after the overwhelming Pharaoh, who went too far in his practices and repressive tactics against the people of Israel, just as Christianity that came after the violence and cruelty that prevailed among people which in tern overshadowed mercy, compassion and

peaceful coexistence and acceptance of others, the same as Islam has dawned and the night of violence and cruelty grinds the pre-Islamic society in the Arabian Peninsula until there was no longer existence and meaning of mercy, compassion, tenderness, love and harmony.

We should note two important points about the emergence and the rise of violence and cruelty as an approach and style in human societies. The first is that attaching the violence and cruelty to the three monotheistic religions is contrary to fact, reality, and history and this is discordant to them both in details or altogether. Where as the cruelty and violence methods and approach, has a very close relationship with the history of kings, emperors, dictators and rulers who were the core and the foundation and the first floor in establishing the principle of violence in communities.

The second point which is very important to note is precisely the need for separation of non-violence as heavenly approach and non-violence as pure human approach; here in, the followers of the three religions have dealt with the general public taking violence as the principle in order to implement their project and impose their hegemony, and this is basically for political, economic and social reasons and goals which are in tern intertwined with each other.

The three religions has been consistently calling for love, tolerance, peaceful coexistence, and renunciation of violence and cruelty and using repressive means; none of the

prophets Moses, Jesus and Muhammad, peace be upon them, were as individuals cruel or selfish or autocratic, but quite the contrary, they were living examples of love, kindness, softness and gentleness, and deprived themselves to the fullest extent possible. Today, in light of current events and divergent developments battering the world, and the pursuit of many of the extremist organizations to impose violence as an approach and style and falsely claim that this is religions' approach and style; What is required is to address this anomaly and values that seek to distort the teachings and noble thoroughbreds of the three monotheistic religions from their original contexts, and keen clerics of the three religions are needed to work hard to reflect the fact that the message of the three monotheistic religions were and will remain non-violence and call for peace, love and peaceful coexistence.

Cleric Mr. Mohamad Ali El-Husseini, Secretary-General of the Arab Islamic Council in Lebanon.

For Every Time - Period There is Hitler and the Holocaust is Ongoing

“Those who do not remember the past are subject to repeat it”, this magnificent aphorism is a speech of the Spanish writer and philosopher George Santayana has lots of meanings and eloquent lessons: that history is a school for all humanity and provides through its various stages, events and developments, especially wars, famines, and various disasters and calamities, lessons for those who understand and digest them realize their goals and objectives; in other words, the philosopher here destined by those who do not comprehend their past are the ones who do not or have not benefited from that happened to their ancestors and there by commit mistakes that ends up with calamities and woes, therefore, they will find themselves one day in similar scenarios to the ones their parents and grandparents experienced.

Reflections on the various historical stages with all their events, wars and different issues, we always find that there is a thin thread that connects all of them, especially wars, and the profound replication of committing heinous errors, particularly by the tyrants who are in a permanent state of escaping forward. In each historical events what forms both sides of the equation are the two primary poles: oppressor and the oppressed, the right and wrong, good and evil, burning and burned, in this regards, shedding the light on what Hitler had committed of crimes and large massacres make him in fact the successor to Pharaoh in criminality and Sadism not

only anti-Semitic, but against humanity as a whole.

The Black pages of World War II is the responsibility of Hitler himself, specially when he had done in burning the Jews and exterminating them, and the truth is remembering the tragic bloody scenes give us the impression that Hitler did not burn the Jews only, but burned human civilization and all the values of goodness, truth and beauty; this fact is recognized by those who has alive conscience, see things as they are and call a spade a spade.

Today, after more than four centuries of the Pharaoh and his tyranny as well as more than 60 years after Hitler and his the crimes and atrocities, we find the Pharaoh has been reborn to torture people and punish them, or that

Hitler stood among us to destroy the stone, burn human beings again, the truth is that inside every unjust and tyrant obstinate is a Pharaoh that commits Hitler crimes and massacres especially when you see terrorism almost hits different parts of the world, and humanity is invited in order not to allow, in the third millennium after Crist, these models to do the same role played by Pharaoh or Hitler or those who were like them; in this age, human kind must take the lead to do a completely different role from that in previous eras where there by precede the bad event before it happens and make instead good and useful event for humanity.

The known Iraqi sociologist Ali Al Wardi says, «The history

which we have studied in schools made us memorize the kings and their conquests without asking for the feelings of repressed peoples after the conquest».

Here we must always put ourselves in the place of the oppressed and burned people, that is what makes us fully aware of the heuristic issues and pushes us not look at and ponder in the filled half of the glass; the Holy Quran itself has stimulated Mankind to confront the oppressor and refuse to accept his injustice especially if it touches innocent people with big harm as stated in the dignified verse: “Indeed, those whom the angels take [in death] while wronging themselves – [the angels] will say, “In what [condition] were you?” They will say, “We were oppressed in the land.” The angels will say, “Was not the earth of Allah spacious [enough] for you to emigrate therein?” For those, their refuge is Hell – and evil it is as a destination.” The time is going on and events has been the same, but in different times the Holy Quran assures: “And these days circulates among people, and he who hates war, violence, destruction and hatred, and racism and seeks for peace, love, affection, harmony, stability and tranquility must do what he can for it, as the Chinese proverb says, «ignite a candle is far better than to curse the darkness a thousand times.»

Humanity today is in dire need to be like Moses to save it from Pharaoh and Hitler of this era, Mankind does not want war and hatred, but they want peace, love, friendship and peaceful coexistence and acceptance of others; and here

there is no doubt that the all Mankind are asked to stand by Moses against Pharaoh to extinguish the fire of Hitler, and by this we ensure that tyrants thoughts and exercises like Pharaoh and Hitler will never have any place in this age.

*Cleric Mr. Mohamad Ali El- Husseini



our vision to counter extremism is to confront who are misusing the misleading jurisprudence

The world in general and the Arab and Islamic worlds especially are facing, an increasing level of extremism and hatred that refuses the acceptance of the other. This twisted logic is anti heavenly teachings and anti humanitarian as well and it stands against all civilization meanings. It represents the largest contemporary threat facing the whole humanity and requires urgent and consolidated efforts at various levels and in more than one area in order to stave off this threat. The religious level represents the most important in this field and must be granted some exceptional importance because the most of the currents terrorist and extremist groups are based in the wrong understanding and distorting foundations and jurisprudential legitimacy. Moreover, these groups are misusing these legitimate foundations in contradictory contexts with their original frameworks.

Based on all what was mentioned above, we found that the core of our duty and the duty of all Muslims distinguished scholars as well is to address this takfirist tide that left the right path. The best tool to be used in these efforts can be seen by getting these stray people back to the true divine trail and statement standing on the real doctrinal foundations.

God Almighty said in the holy book, the Quran, while describing the Muslims (we created you as a middle Umma that you be witnesses over the people and the Messenger

will be the witness over you), and as said the prophet Mohammed, peace be upon him, in the Hadith :(best things are the moderate ones). The forethought in the Quran verse and as well in the Hadith, shows that the wisdom is in the moderation on the base known (No over extremism and no over passing over), in the sense that the Muslim should be the symbol of moderation in religion.

The one who is trying to portray Islam as a religion of extremism and hatred, is the person who does not understand the Islam at all; Islam is mainly in the center position between religions, and this is clear in matters of Islamic attitude regarding Jesus son of Mary, peace be upon him, as well as with respect to the Islamic stance regarding divorce and retribution and rewards and punishment, as well as in terms of various branches of worship. It is necessary at the moment to be brought to the attention and minds of young Muslims and as well as our beloved children, as they are at their beginning of the road, in order to avoid them to be transformed into easy victims to these stray and deviant ideas that are acting in a hostile way to Islam, although they are pretended the opposite.

Today, in the midst of the intensification of the political intellectual attack of the groups and misguided circles that try to offer narrow explanation through distorted various jurisprudence texts, we feel afraid of the potential distortion of the minds of young Muslims and of pushing them in the way in which they will be no good deeds for them and for

the Umma as a whole. And therefore, this situation requires a need for an urgent launch of an awareness and extensive campaign in order to fight these misguided and deviant ideas, which take us all too deep valleys of extremism and hatred and that increase the radicalism spirit.

These stray cliques are misleading and alleging that they draw from the good ancestors and from the depths of Islamic history, however these cliques are committing the most notorious crimes for the Umma, and they are shadowing the brilliant bright side of Islamic history and heritage. Throughout the various stages and different historical eras, there were Islamic scholars and intellectuals who insisted on the spirit of tolerance and moderation our religion, it is important to refute and disprove misleading allegations of these drifted cliques. Meanwhile, we need to reveal the true pillars of our religion that do not only reject but cancel completely this radical heresy.

In this context, we note that many of the leaders and the heads of these misguided groups refer to historical incidents or religious texts that represent a controversy, especially with respect to rhetoric on the Prophet Muhammad's hadith.

We must address these, who are blinded by their intolerance, and they are blinds who want to lead other, and they are addressing the public issues according to their fake desires, because they marched according to a short-term vision. Therefore, the duties of enlightenment and awareness

come on top of things that must be taken seriously to face the states of religious extremism and fanaticism.

This faithful awareness campaign, that we call to launch it, must infiltrate to various fields and activities so that it can ensure that they reach the ears of every one and most especially the youth. On the top priority of this media awareness activities come the radio and television programs as well as dramas and movies and theater performances. Most of these activities should be aimed and moved on the basis of this campaign with a deep commitment to perform the best tasks and to reach the aims.

* Sayyed Mohmmad Ali El Hussein, secretary-general of the Arab Islamic Council in Lebanon.



About the divine laws and the Children of Israel

The Holy Quran has discussed the multi-faceted dimensions of existence and life. And as the Quran created rules and laws for the universe and nature, it has determined strict regulations for the whole life and for the human societies that must be taken seriously because such rules are formed for humanity as divine rules. Therefore, we are asked to study and comprehend the essence of such regulations through the ultimate ways and tools in order to know God as well as the divine abilities, qualities and actions. This knowledge is the shortest road to God Almighty. It represents the most powerful indications that rise out of people in the civil and social life, as a guide for them to the ways of sublimation, and it leads to happiness and strength through believing and self-confidence.

There are a lot of these rules and customs that have been addressed by the Holy Quran, and which provide a platform for mankind in order to move in its lighting and enlightenment. Such rules represent the foundations of a guide for all human kind as a social actor. The sanctions in these rules embedded the harshest penalty for anyone which is the exclusion from the social system. This indicates that the social rules have the strongest and the most lasting impact on the human beings. As an example, the Holy Quran discussed the life of many ancient nations in its verses but the holy book focused mainly on the children of Israel-Israel is the prophet of God of Jacob, son of Isaac the son of Abraham (may God bless all of them),

who have faced various forms of torment and suffering such as hunger, fear, terror, being chased, and denials. Although the sons of Israel have lived through many forms of injustice, tyranny and terrorism of the Pharaoh, they have been patient and endured people till they have overcome the ordeal. Moreover, they have received the divine grace and achieved the victory through the Prophet Moses, as it is mentioned in the Holy Quran.

Suffering and exceptional circumstances that hurt the children of Israel and the horrors they have faced, all have been stated by the Holy Quran in many places. The holy book of Muslims has warned also about the advice given by Moses « May God bless him» to the children of Israel when talking to them as stated in the Quran “Moses said to his people Seek help in Allah and be patient”, and his people has taken by his advice and they asked the help of God and they have been patient. Therefore, the God Almighty rewarded them with good deeds “and the word of God has been implemented with the children of Israel as a result of their patience” as Quran said. Based on what is mentioned before, it is important to draw inspiration and lessons from the epic patience with the children of Israel when they have followed their prophet according to the divine laws. As a result, they won and tasted the sweetness of the fruits of the positive patience over adversity and survived from injustice and tyranny of Pharaoh.

The most important lesson that can be learned from the

story of the children of Israel is that God grants victory to the oppressed and stands by them against the oppressors. However, this victory is linked to the preparations from the part of the oppressed to receive divine victory such as the positive preparations is to wait positively the victory with patience while keeping the flame of hope in the depths of the soul. This faith paves the way for the divine saving and victory over the oppressors as it was said in the verses of Quran “and we want to support the ones who were oppressed in the land and make them leaders and make them inheritors”.

The divine rules are imposed on his creation since ever, and it was confirmed by the dignified verse: “they shall perceived the customs of the previous ones and they shall find no other ways but the ways of Allah and you will not find a conversion of Allah regulations.”

* Sayyed Mohamad Ali EL Hussein

Secretary General of the Arab Islamic Council in Lebanon.

We recommend young people to read the story of Joseph “p” for it is an exemplary and enlightening school from which to learn from and rely on

Talk of the soul: I sat alone asking myself and wondering about some of the hard challenges that plagued prophets and how they survived them as winners. Such as the test of Joseph “p” with a beautiful, rich and elite married woman exposing herself to him and seducing him. (And she, in whose house he was, sought to seduce him. She closed the doors and said, «Come, you.»). Joseph “p” could have pleased her request and obeyed the devil and failed the test. Even more than that, after being exposed to enticement, he was subjected to intimidation for not doing such indecency. Despite all that, he endured and tolerated all what was happening. Instead, he obeyed God and asked for his gratitude. He worked for the hereafter and sought God’s assistance. (He said, [I seek] the refuge of Allah. Indeed, he is my master, who has made good my residence). He chose God’s obedience over the sin, the hereafter over this world and heaven over hell (He said, «My Lord, prison is more to my liking than that to which they invite me).

Joseph “p” passed the challenge, succeeded his test and won. Truth was on his favor, even after sometime, as he became one of the truthful and close honorees. Yet the question to myself and to you is “what about us?” Has Zulaykha been exposed to us? Have we seen her charm and beauty? Has she seduced us and made us desire her yet we rejected?

How would we do and how would we behave if we were talking to a woman over the internet, phone or social media and happened to us what happened to Joseph “p”? Should we choose the sin and obedience to desire and fancy or reject and choose obedience to God? This is the greater Jihad. The Jihad of the soul and the defeat of fancies word and deed. This is the test in which we are either honored or offended.

Dear beloved, Joseph “p” is a live and present model for us and an idol to follow throughout all what he passed through. Whenever we are placed in a situation like the situation of Joseph and Zulaykha, we should remember Joseph “p” and rely on God Almighty to strengthen us with faith. I conclude with this prayer “Oh God, protect me with what you guard the righteous to protect themselves from their desires and never let me fall in a sin ever”



Religion does not eliminate the national belonging and identity

There are different bad damages as the effects of the religious extremism phenomenon specially among the countries of the Middle East, in terms of distortion of mind for many of the concepts and deformation of the prevailing understanding of them over the decades. We have found several political agendas behind this phenomenon, which have used the terrorism as a means to achieve its goals and objectives. The greater damage of extremism in the Middle East is considering the national belonging not accepted by the religion.

The religious radicalism has significantly focused on the issue of abolition the national belonging and identity, which many efforts have been made significantly to erode the nationwide belongingness, while forgetting that the Prophet of Islam «may god bless him», was an Arab who did not fall back or abandon Arabism. The Prophet (may god bless him) did not call for people to abandon their nationalities or their home countries, however he emphasized on such belonging as he said in the Hadith: « loving the Homeland is a part of religious faith,» and that means that the religion did not emerge as an alternative to the homeland or nationalism, but each has its own track and its private context without being contradictory.

Islam, which honored humanity in general and Arabs in

particular, has used piety as a measure of differentiation and comparison between different nationalities, peoples and tribes, as mentioned in dignified verse (O people, we created you from a male and a female, and made you into nations and tribes in order to interact, the favorite among you for God is the most pious one). Piety does not require giving up their national or human affiliations, because the national identity is predetermined by Allah Almighty who created us and as much as us created this affiliation, and we shall obey accept such divine will.

Currents and extremist trends showed lot of efforts in order distant the religious from their homelands and nationalities and even their families and to their families, in order to use them as fuel for religious extremism in the region and impose their radical thoughts as a reality on all the peoples and countries of the region. It is important to note here that we need to wonder: who is taking advantage from those extremist religious trends to abolish the national belongingness? It is clear that there are three parties are benefiting from the abolition of national identity of any Arab specifically:

- The external enemy who refuses to live in peace.
- The internal enemy that feeds religious extremism and sectarian strife in the region.
- Other evil people of various factions and groups.

According to our point of view, we think that religion

does not eliminate the sense of national belonging because this is among the blessings of God Almighty and that God is not willing to deprive people from such a blessing. Here, just as that the national belonging and identity are playing significant role in reducing the extremism and fanaticism, it is an addition, an impregnable fence of protection for the individuals against those who seek to drag them and their communities towards the suspicious extremist religious currents.

* Sayyed Mohamad Ali El Hussein

Secretary General of the Arab Muslim Council.



The originality of Islam lies in its moderation

The assumption that the concept of Islamic moderation is an outcome and a reaction to the religious extremism and terrorism is a severe mistake committed by a lot of people.

Such mistaken perception can presume that the moderation of Islam doesn't stem from its historical and religious roots.

In fact, tolerance, pardon, mercy and kindness and other human values have proven to be anchored firmly in the Arab-Muslim history and the dignified verses of Quran and the prophet's Hadith, historical events and attitudes support this tendency. These numerous facts about Islamic moderation cannot be counted within this constricted script. We can add here and emphasize that the secret behind the spreading Islam and being accepted by the different peoples around the world (as it was confirmed by many of the philosophers and the Orientalists), relies on the first place within the spirit of tolerance, moderation and openness of Islam. The dignity and poise that have characterized the leaders of the Islamic conquests have managed to deal and to attract the peoples to Islam and to earn willingly their adoration to Islam.

Therefore, who do not bother themselves to check deeply the senses of Islam are committing enormous error by saying that moderation of Islam is an emergent new concept. This is among the heinous faults that cannot be justified. Just as worshiping god without partner and the prophet hood

and the day of judgment are the principles of Islam, the moderation is a corner stone and the basic ingredient of this religion and that the re-launching this is as a return to essence of this religion, or in other words going back to authenticity in religion and its re reviving will serve both Arab and Islamic nations, and appointed to cope with the situation and the difficult circumstances currently.

The occurring interruption of Muslims, vis-à-vis the Islamic tolerant concepts and values and specially their historical and religious backgrounds, have created wrong perceptions and understanding of such values. The fact that every Muslim should learn and teach he/she should be certain about is that religious fanaticism and isolation are weird concepts and practices that do not reflect the basic spirit of Islamic tolerance. Therefore, we find that the most important duty of each Muslim now is to clarify this fact and, the Muslims' mission is to prove that extremism and terrorism are away from the essence of Islam while the moderation reflects the reality of Islam. This approach will refrain and limit the movements and activities of extremists and terrorists and, make them trapped in narrow and specific areas until they vanish slowly.

Throughout the past years of carrying the message of Islamic moderation and through our efforts to spread the concepts of tolerance to the fullest point, we have faced hostility of extremists and terrorists who have sought to quell our voice and stop our march. However, we stood and resisted and we

have praised Allah thanks to our believes that the message of moderation is the right thing and, that tolerance is the major sign of Islamic religion.

When we contrast between today's achievements and between the beginnings of our struggle against radicals, we find major accomplishments in favor of moderation and for certain we will find in the next decade more success with the help of God.

We shall remove all traces of extremism and terrorism as the mighty Allah said in the holy book the Quran « you shall work as Allah is observing your work and His Messenger and the believers as well»

Sayyed Mohamad Ali El Husseini

* Secretary General of the Arab Islamic Council in Lebanon



Shi>ite Lebanese cleric holds out olive branch to Jews, Christians in non-violence campaign

Sayyed Mohamad El Ali Husseini preaches inter-faith tolerance in multi-lingual Facebook messages.

shi>ite Lebanese cleric has extended an olive branch to Jewish and Christian leaders around the world with a message of non-violence.

Sayyed Mohamad Ali El Husseini, secretary general of the Arabic Islamic Council, took to Facebook on Sunday to warn of the dangers of religious extremism.

“We call on rabbis, priests, cardinals and Muslim clerics, Sunni and Shia, to play down the verses, the scriptures, the traditions and the religious texts that call for violence, because they are more dangerous than nuclear weapons,» he wrote at the beginning of a long message.

“The various religious texts which call for the use of violence and cruelty to achieve goals are extremely dangerous texts when used by groups that we have warned against in the past, as these texts give religious authorization to commit acts of violence and murder,» he added. «Obviously, these are texts that were implemented in specific and even limited times, places and situations - they cannot necessarily be applied to our time, since every situation has its own unique conditions and circumstances.

This message comes just a few weeks after he posted

two videos to his Facebook page, one in Hebrew which he addresses his Jewish «cousins», and the other in English in which he addresses both Jews and Christians. «Know that we are your cousins and followers of Prophet Ishmael, son of Prophet Abraham. We both belong to the same family and are relatives as your ancestor and ours were brothers who had the same father, i.e. Prophet Abraham,» he says.

«We respect and sanctify Holy Scriptures and we believe in the Torah, Bible and Koran. We also believe in all prophets and respect them and we do not differentiate between them,» he continues. «We believe that not all Jews are evil, not all Christians are depraved and not all Muslims are terrorists. Our cousins, let us therefore leave behind our differences, stay away from evil and hatred, reject extremism and violence and refuse to accept bigotry.»

These messages are part of a larger social media campaign for peace and co-existence: Hussein's Facebook page is filled with messages in Arabic, Hebrew, English and French preaching non-violence. Among these is a condemnation of the deadly attack on the satirical newspaper Charlie Hebdo.

Hussein describes the paper's satirical cartoons of the Prophet Mohammad as «ignorance,» which he sees as an opportunity to explain to the world «the personality of the Prophet Mohamad and his universal message for all of humanity...»

Jesus Christ (May peace be upon him) carried the message of individuality, love, peace and salvation to the world.

Cleric Mr. Mohamed Ali El-Husseini began his speech « Friday Call» by congratulating all the vulnerable people on the Holly Birth of Jesus Christ The Son of Marry (May peace be upon them) as it is an occasion for all mankind in the realization of the right, the extension of the Justice and Equality and equity in the world. The unique birth of Jesus Christ Son of Marry (May peace be upon them), the messenger of God and the fourth determined prophet, is his greatest miracles as he is selected by God - as also God preferred his mother - to be uniquely born without Father.

Jesus Christ (May peace be upon them) carried the message of individuality, love, peace and salvation to the world, and to those vulnerable people traumatized and tortured because of their faith and fidelity. Christian laws formed the torch of humanitarian principles, and another brick in the moral belief fabric, calling for God obedience, love among people, and the culture of peace and non-violence; till the time, when the selected prophet Mohammed (God Pray & bless him) the messenger of peace and humanity, who came to complete what was built by his predecessors prophets saying: “I have been sent to complete Moral rectitude”.

Thus Jesus Christ (May peace be upon him) and Christianity were the lighting path to the Mohammedan Sharia. Let peace

be on the Spirit and Word of God on The Day he was born,
the day he returns, the day he dies, and the day is re-alive.



“ peacemaker ” cleric Sayed Mohamad Ali El-Husseini about how he refused war, violence and acts of terrorism

Violence and Nonviolence: Questions and Answers

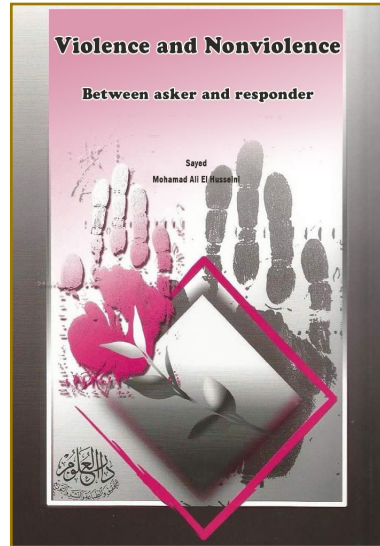
Author: His Eminence
Mohamad Ali El-Husseini
-Lebanese-

Publisher: Darul Uloom
Printing, Publishing and
Distribution

The book titled: “Violence and Nonviolence: Questions and Answers” contains answers by His Eminence Mohamad Ali El-Husseini regarding the position of Islam on the following issues:

violence and its notion, does Shariah condone violence, what is the concept of terrorism, how does it relate to Jihad, what is the relationship between oppression, dictatorship, political suppression and violence? Etc.

Tim Schenck, member of Mennonite Central Committee, discusses the courageous peacemaker” cleric #Mohammed_Ali_El_Husseini ” -Lebanese-



In Lebanon, following the end of the war and while the team was working on a report about the war and its outcomes, I parted ways with them to follow up on a story that had caught my interest in observing the impacts of war. I saw the Shiite Muslim cleric Mohamad Ali El-Husseini on TV where he was talking in an amazing way about how he refused war, violence and acts of terrorism.

Along the Tyre-South Lebanon road, he was distributing copies of his book titled: "Violence and Nonviolence: Questions and Answers" written in Arabic and English. Afterwards, Fadi Abi Allam, President of Permanent Peace Movement, who was also a fellow member of Mennonite Central Committee, arranged a meeting with the Shiite Muslim cleric Mohamed Ali El-Husseini and he was quite enthusiastic to meeting him. I went together with Fadi and his friend Sonia to meet Mr. El-Husseini in a hotel in Beirut since his home and office were bombed during the Israeli aggression against the Southern Suburb of Beirut and sustained damages.

During the meeting, cleric Mohamed Ali El-Husseini was wearing black cloak and turban, the ideal attire of any Shiite Muslim cleric. He greeted us and presented copies of his book and started explaining to us his believes with regards to peace and how peace can be made and materialized on the ground. He also talked about how to stay away from violence. Cleric El-Husseini's book cites sayings of Mahatma Gandhi and Martin Otherking Jr. He also talked about Jesus, his

antiviolence movement and his outlook of life.

In his book, Cleric El-Husseini discusses how peace and nonviolence are related to Islam and how the latter promotes them, as well as how Islam does not justify violence. El-Husseini says: “There is no doubt that nonviolence is the effective solution for various crises and peace can never be spread except through communication, discussion and dialogue and by creating harmony and rapport among human beings”. I left the meeting optimistic because of the fact that I had been lucky and honored by meeting a courageous peacemaker in a country suffering from war.

At the end, I would like to say that in light of the tensions and instability prevailing across our region, which is poised for even further seditions such as sectarian seditions, we have to encourage influential scholars and intellectuals like cleric Mohamed Ali El-Husseini who promote peace. He experienced war, devastation and acts of violence and his house and office had been bombed, yet he made TV appearances encouraging people, inviting them to peace and asking them to shun violence and fighting. He endeavored with diligence and honestly to spread peace and love and to cultivate a culture of tolerance, forgiveness and nonviolence. That is indeed a great humanitarian undertaking by a courageous Muslim man who's filled with opinions and narratives of an authoritative figure who dedicated his time and effort for the purpose of peacemaking.

The reason that compelled me to introduce Cleric El-Husseini was not to promote him as a person as I don't promote persons and he himself wouldn't accept that. But I found him a model for peace and that he is able to present a civilized image of Islam and Muslims due to his place in Lebanon, which remains to be in the global spotlight at least for this period. I therefore made an attempt to introduce him in order to support his project since he told me that he has been nominated for this year's Nobel Prize for Peace. I wish him best of luck.

I wish that likes of Mr. Mohamed Ali El-Husseini who strive to spread peace would have the luck necessary for them to accomplish their duty as best as possible. This would enable them to contribute effectively in making the world hear our voice and know that our Islam and our religious figures promote peace and are peacemakers.

Cleric Mohamad ElAli-Husseini is visiting Chief Rabbi of France, he emphasizes on the need for meetings and direct dialogue with The Book People, and he calls for assembly formation to stand against the evil doers

During the visit of Cleric Mr. Mohamad Ali El-Husseini Secretary General of the Arab Muslim Council to France, he visited the Chief Jewish Rabbis in the French capital Paris, he emphasized that his visit comes from the premise that to our religion commands and calls us by the Holy Quran «



O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him»El-Husseini stressed on the importance and usefulness of communication with other religions, particularly Jews, all of which serve the rapprochement, harmony and love between

peoples and take off all reasons for hatred which is more than necessary.

Cleric Mohamad El-Husseini draw the attention to a critical issue that may suspect the lots of Muslims when they confused between religion and politics so the boycott the Jews in absolute terms and this act has many errors and confusions; where by God has called and commanded us in his Holly book to communicate with them, and not the boycott as is currently being done, that is because the Quranic verse explicitly says:»

Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity».

Cleric E-Husseini called to be aware of bad guys of some religious scholars, and the need to go ahead in the formation of clerics meeting of good guys for monitoring the front ranks of religious moderation, which is built on a foundation of peaceful religions.

The Secretary General of the Arab Islamic Council stressed on the need of collaboration of clerics from the followers of divine religion, the importance to accept each other and practically transform their messages through intensive and direct meetings as we are now; and the continuation of hearings, meetings and interpretation of all of this to live together in peace, security, tolerance, love and harmony away from hatred and violence and hatred.

he conference of tolerance, peaceful co-existence, and religious pluralism in «Rome» in which Sayed Mohamad Ali El Husseini participated, concluded with a common prayer by the believers of divine religions.



This emphasize the saying of Almighty:»

Those who believe in the Qur'an), those who follow the Jewish (scriptures), and the Sabians, Christians, Magians, and Polytheists,- Allah will judge between them on the Day of Judgment: for Allah is witness of all things».

Cleric Mohamad Ali El- Husseini met in Paris The Director of Rabbis of Europe and emphasizes on the need to combat extremism in religions

Cleric Mr. Mohamad Ali El-Husseini, Secretary-General of the Arab Muslim Council,



met in Paris the Director of Rabbis in Europe Moshe Livni where he emphasized on “that extremism has no religion but only terrorism and criminality”.

Mr. El-Hsseini pointed to “That extremism in the Middle East arrived Europe, today it hits in Paris and Brussels, referring to what it is not been combated it will spread all over Europe”.

Cleric El-Husseini finalized his meeting stressing on “all three monotheistic religions clerics need to meet to take Religious Official Position from extremism and terrorism and launch a major campaign of intellectual and cultural action in order to combat the radical and extremist ideas

Dear beloved;

The bright side of sectarianism which produce multiplicity and positive diversity in our countries have always been a source of richness and blessing upon us.

However, current abhorrent sectarianism together with the ongoing struggles represent serious threat that divide and fragment our countries. The only option to confront such threat is through “citizenship” which is the solution: Yes, through citizenship the nation will steadfast and citizens will be equal in their rights and obligations away from sectarianism... The rest of the lecture could be found in our book, “Dangers of Sectarian Conflicts and Ways to Address Them”.

Mohamad Ali El-Husseini

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The Emirates Center for Strategic Studies and Research

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**The Dangers of Sectarian
Conflicts and Means
to Confront Them**

to be delivered by:

**His Eminence Sayyed
Mohammed Ali Al-Husseini**
Secretary-General of the Islamic Arab Council

On Wednesday, June 03, 2015 at 7:30 PM
in the Sheikh Zayed Bin Sultan Al Nahyan Hall
at the ECSSR office complex in Abu Dhabi

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Please present your Emirates ID card at the ECSSR reception desk.

Open Invitation
(Simultaneous translation will be provided)

Mohamad el husseini: The responsibility of Clerics is reform, guide people and quell sedition

Cleric Mr. Mohamad Ali El-Husseini, Secretary-General of the Arab Muslim Council during his meeting, in Riyadh, with the esteemed Clerics Mufti Tripoli city Sheikh Malek Al-Shaar and The Head of the Center for Studies and Media Sheikh Khaldoun Al-Aerymt, confirmed that if Clerics met all people will unite and if they separate people will fight; because the responsibility of Clerics is to reform, quell sedition, guide people and direct them towards goodness, love, live in tolerance, moderation and stay away from extremism and fanaticism.

El Husseini added that this role is needed today more than ever because The Islamic Nation is exposed to external malicious attacks targeting to undermine its unity, trying to tear it apart into groups and sects, and bring dispute between the sons of one sect.



There is no way but to face this except in straitening queues and leave controversies aside.

Mr. El-Husseini stressed that «the real Clerics stand at the forefront of defenders of Muslims' unity.»

He concluded: This is the basic Clerics job, and within the approved telling of God's Messenger (p.): «If the Cleric is virtuous the world will be righteous and if he messes up the world will mess up.»



Mohamed El Husseini meets with the Chief Rabbi of the Jews in Europe Albert Guigui in Brussels and stresses on the necessity for Muslim-Jewish Dialogue

The secretary-general of the Arab Islamic Council, Sayed



Mohamad Ali El Husseini met with the Chief Rabbi of the Jews in Europe Albert Guigui in Brussels.

Sayed El Husseini blessed this assembly and mentioned that Islamic and Jewish faiths both believe in the One Lord, the prophecy of Abraham and Moses and share similar concepts and religious barriers such as the concepts of physical purity, daily prayers, fasting, wearing the veil, sanctity of eating pork as well as religious commitment and responsibility towards the Lord

Furthermore, Sayed El Husseini stressed on the issue of dialogue between religions and its necessity and importance

in preserving Islam as well as preserving peace, security and stability around the world and called for allocating special attention to the Islamic-Jewish dialogue.

Sayed El Hussein stressed on the importance of Islamic-Jewish dialogue for several reasons; as the development and uprising of the current political situation specifically in the Middle East calls upon religious clerics from both religions and urges them to spend all their efforts towards finding a suitable platform for a positive dialogue that enriches the humanitarian relations between the two religions and pushes such relations towards serving the concepts of goodness, truth, tolerance and peace. This is on the basis of mutual understanding and peaceful coexistence between the two religions away from politics and based on what was previously mentioned.

Sayed El Hussein concluded his meeting with Rabbi Guigui with statements that we as Arab Muslims and you as Arab Jews – indicating the Moroccan roots of the Rabbi Guigui- have lived together for hundreds of years – before being separated by the evils- in peace and love as a family, neighbors, and dears. I hope that we meet again and live together as we have in the past.

Mohamad El Hussein:In the time of distancing ourselves from the other and confining ourselves, I call upon you to meet and open your minds before opening your doors and to debate the other regardless of who he is.



Dialogue is a necessity yet a persistent need because it opens all perceptions, brings closer all far distant, clarifies all ambiguities, purifies all obscurity and erases all doubts. Dialogue is the path of wise people and the means of God's prophets and messenger.

Here we are in Europe -a continent besieged with Islamophobia- opening the doors for purposeful, constructive and rational dialogue to be carried with the concerned intellectuals and political both the cons and pros as well as with academia, professors, students and researchers.

There is always a mature answer for every question. We are adherents of evidence whatever it may be and our motto is that truth is the purified outcome of dialogue.

Sayed Mohamad Ali El Husseini, with Buddhist monks in Rome



from the base enacted by the Commander of the Faithful Imam Ali bin Abi Talib (AS) : «people are two types: either a brother to you in religion or like you in creation».

Mohamad el husseini who is a great Lebanese sheikh is one of the people who really made me want to pass the capturing of meeting religious for the Islamo-Christian union

Sayed Mohamad Ali ElHusseini in Rome conference of religious pluralism

w ill the Messenger of Allah (r): «I command you in good Copts of Egypt.»

Sayed Mohamad Ali El Husseini in Rome 2016 conference of religious pluralism with the Rev. Royce George Coptic Orthodox Church.



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Sayyed Mohamad Ali El-Husseini



The bright side of sectarianism which produce multiplicity and positive diversity in our countries have always been a source of richness and blessing upon us.

However, current abhorrent sectarianism together with the ongoing struggles represent serious threat that divide and fragment our countries. The only option to confront such threat is through “citizenship” which is the solution: Yes, through citizenship the nation will steadfast and citizens will be equal in their rights and obligations away from sectarianism... The rest of the lecture could be found in our book, “Dangers of Sectarian Conflicts and Ways to Address Them”.

Mohamad Ali El-Husseini



**Mohamad Ali El Husseini told the European Parliament in Brussels:
terrorism has no religion**



In front of the European Parliament, Sayed Mohamad Ali ElHusseini marked an impressive position, in which he stressed that terrorism has no religion.

ElHusseini added: «When we talk about and criticize terrorism, not as terrorism, Islamic, Christian, or Jewish, we must call terrorists by their names and actions, not by their religion or nationality because That they are the only ones who take responsibility for their actions «.

Sayed Mohamad Ali El Husseini with Vatican's Ambassador to Lebanon, Gabriel Kacha.

Confirming that heavenly religions address the same message which aim to benefit humanity and to live together in peace and love as well as to serve and worship God.



Sayed Mohamad El Husseini warned that religious extremism and violence is a Satanic invitation which stick out the bad guys from every religion, and the call for moderation and openness, harmony and tolerance, it is an invitation divine stick out the good guys from every religion, and my meeting with the Vatican's ambassador is an example of righteous practice.

Sayed Mohamad El Husseini after his meeting with Patriarch Rahi: We stress on coexistence, freedom of religions and sects and brotherhood between the Abrahamic religions. It is not legitimate to demolish churches or confiscate them or take them as havens. Religious fascism and extremism in the name of distort Islam do not represent us and the Christian presence in the Arab region is a wealth as well as a necessity that has to be preserved and defended



Sayed Mohamad Ali El Husseini, secretary-general of the Arab Islamic Council, visited His Beatitude Patriarch Al Rahi heading a delegation. The visit came to emphasize the

depth of ties that unite us with His Beatitude Patriarch Al Rahi which are based on national principles that protect the interest of Lebanon and promote its unity and stability through consolidating the coexistence between all the components of the Lebanese society.

Sayed El Hussein conveyed to the Maronite Patriarch his denunciation and condemnation of the extremist acts which are resulting from distort religious fascism that do not represent us and do not reflect the spirit of tolerant Islam. Sayed El Hussein stressed that Christian presence in the Arab region is a wealth as well as a necessity that has to be preserved and defended. Peaceful coexistence, freedom of religions and sects and brotherhood between the Abrahamic religions are fundamentals in our literature.

In The Name of God the Merciful



Today's Need for a Renewal of The Islamic Religious Discourse

Cleric Mohamad Ali El Husseini speech.

Secretary General of the Arab Islamic Council in the Scientific Forum (Brussels) of the European Council of Moroccan Scientists



We Thank you for this valued call, and we thank all those who helped and sought for this valuable session; and we ask that The Almighty God will have satisfaction and conduct it to us and to all the listeners and observers be reward and benefited, He listens and responds to prayers.

In our speech title in this dignified scientific forum (Today's need for a renewal of the Islamic religious discourse) we start from the word (today! Why?)



We may talk of two reasons:

The first reason: Internal; Islamism Muslim, which is the counterfeit suspicious awakening in the name of Islam, working for the objectives and agenda of a narrow and well-known goal and aims, which are more dangerous than external intervention, because they provide the ground to pounce on Islam, work to tarnish its image and give a bad impression about it.

These ignorant deviant people from Islam distort the teachings of the sky are becoming a representative symbol of Islam.

The most important point is that when doing their brutal bloody terrorist jobs they twist ahead God's versus in the Holly Koran, the Messenger (S) sayings and the sayings of scholars and scientists for the purposes of the revelations, in order to mislead the public that these terrorist atrocities are sourced out from the Islamic religious discourse!! Here is the great disaster and the vast misfortune, as a result Islamic religion is now: real Islam and the distorted Islam, humane Islam and brutal one, open-minded moderate Islam that calls for tolerance and co-existence and closed extremist Islam that calls for coercion and atonement of the other. We, as Muslims, are today because of their awakening and move, we are in front of two completely different Islam.

The second reason: external, as the enemies of our Islamic Nation, Fishers in troubled waters, are well aware that these terrorist groups and organizations and their acts as a shareholding company that exploits in the name of Islam to promote the religious-speech based on incitement to sedition, hatred, punishment, coercion and pushing others' selves towards barbaric murders; they use the slaughter language to gain, from these of terrorism and blood trafficking acts, goals passed by a local, regional and international intelligence bodies; thereby seeking to implement electoral projects and political agendas at times, other expansive goals, and also economic goals with known purposes and aims.

Hence from here we know why their is massive spending on the distorted propaganda to the image of Islam and the

teachings of the sky and humanitarian concepts, all are these days are directed in one chart there by showing the Muslim carrying a sword at times, weapons or explosives in another time, and portrayed as returnee from the cave carrying hatred towards humanity: kills, slaughter, burn, blow innocent and peaceful people based on the Islamic religious discourse.

This is what they want us today.

Islamic religious discourse:

It has two meanings: the first Meaning is what comes out from the Nation references and scholars, so that the words and the position of those - prima facie - represents the religion based on what they stand for, and what they have explicitly achieved is calculated on religion, there is no problem in this sense of religious discourse, especially at the application level; however it had a negative impact on the nation through other thought and speech some characterized by -regretfully- religion, and religion is innocent of him and his forms, we do not want here is to get into more details, as wise men can understand from a reference; and on the other side we still have references and scholars with true religious speech which is proper, open, and calls for the true principles of Islam, and preaches the Islamic call published in the best manner and without violence and without incitement not atone and this is our situation and our way.

The second meaning of religious discourse, which is the legitimate governor is represented by the Holy Quran and Prophet Sayings (P), we can say that this sense of religious discourse is the original, the foundation, and the source, which clerics draws their media from.

To understand and to know on what incites religious discourse we will enumerate to you the verses, novels, biography that makes us understand what we want to on this issue. We come to the first source of Islamic legislation, which is the Koran, he emphasized the need to avoid coercion, hatred and violence in all its forms and manifestations, pitted at the same time on peace, forgiveness, non-violence and tolerance, through the holly verses:

- Peace: The Almighty says: And if they incline to peace, then incline to it [also] and rely upon Allah . Indeed, it is He who is the Hearing, the Knowing.:{ O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. - Forgiveness and Mercy: The Almighty say

- Prevention of Corruption: The Almighty says: And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good.

- Leave the tongue of violence: The Almighty says: And do not insult those they invoke other than Allah, lest they insult

Allah in enmity without knowledge.

To other religious discourse of here in the Holy Quran and its verses inciting the court and calling for non-violence, peace and forgiveness, tolerance and dialogue in the best manner.

The result is that the Holly Koran - which is the first corner in the religious speech- denies violence, coercion and expiation of the other; and urges and incites on tolerance, peace and non-violence.

As for Prophet Mohammad speeches and biography, they are attested by the distant before the close ones, and by the enemy before the friend, that the Noble Prophet Muhammad (p) is the prophet of ethics and high morals, peace, love and kindness, and compassion, he is a role our model, the inspiring and calling for tolerance and love, and the constant instigator of nonviolence.

If we listed Prophet Mohammad speeches and his great biography, we find that our Noble Prophet (p), like all the prophets of God, his biography assures his saying (p), in fact it is a witness of his morals and his urge to renounce violence and work on the principle of tolerance, forgiveness, pardon and mercy; and the best witness and evidence of that is when the Prophet (p) was at the height of victory inside Mecca, and all those who unjustified him, hurt, beat, and fought, were at his mercy and his ability, and he had the

right of cropping them; however he did not kill them and took revenge of them because the Mohammedia mercy, forgiveness, compassion, and the principle of non-violence refused to practice any violence even on such people; where he chanted his immortal call (p) to them : Go you are free, and his saying (p): Spread peace among you.

Thus came God's Messenger Muhammad (p), with mercy and humanity, not to kill and slaughter as promoted by these ignorant people.

This is true of the Islamic religious discourse urges and emphasizes on the principle of mercy and peace, tolerance and non-violence, and at the same time rejects coercion, murder and blasphemy and violent practices and methods. This is the true and righteous Islamic view.



The need to renew The Islamic religious discourse:

There is an urgent need today is for the renewal of Islamic religious discourse by the people of the jurisdiction of the references and scholars of the Islamic nation, and to come back from the current denatured series that created a lot of toxins ideas in the beliefs of the deviant group that took conspiring steps to misrepresent the religious discourse on the pulpit, and when some ignorant people started to conspire against Islam and give religious speeches «Adaption, misrepresentation and distortion», they only preaches in fueling and raising «thermometer» of rancor and hatred towards other parties, and focus on the murder and slaughter and bloodshed raising banner of Expiation. Islamic religious discourse today needs to be balanced, observed and exposed to criticism by his Jurists and wise men and clerics.

Ways to renew the Islamic religious discourse:

In view of what has been said above, today we see that there is urgent need to re-examine the Islamic religious discourse, develop, purify and renovate it to meet the so-called falsely -Islam – that is described by extremism, sedition, hatred, discrimination, expiation, slaughter, murder and blood. And the way to starts, as it was said: each status has its own serves and article, here is his family scholars and jurisprudence.

Scientists had always been a special status in Islam, Prophet

Muhammad (p) described them as the inheritors of the prophets. The Holy Quran has bestowed upon them a clear flood of respect and reverence when he addressed Muslims in many verses (ask of those who possess the Message.) From this standpoint, the responsibility of this important segment is very sensitive towards the renewal of Islamic religious discourse, and require from the world put forward his views, ideas, perceptions and proposals to address the Muslim issues, in accordance with the Holy Book and the Sunnah, and fit with the aspirations and the hopes of the Islamic nation in all parts of the world.

What is required of the nation's scientists is to lead a realistic awakening and non-politicized or for directed for an intended purposes, but working for boosting the religious issue, starting from showing its realistic factual essence: the centrist, moderate and tolerant, which eradicate and displace all other suspicious and ultra-deviant speeches, and directs in the nation to the path of advancement.

There is no doubt that the main point to start this holy way is to hold the reins of opinions and views presented to the nation about the various issues and topics and timely issues, organize and confine them in councils, institutions or exhaustive bodies that will be an authoritative reference for Islamic Affairs, and the only reference of Islamic in each country, and at every Islamic community in any country like your esteemed; so that we can root out all ignorant deviants from Islam who distort religion and entered the world of the sensitive Fatwa, who are extremely dangerous without any appropriate civil qualify for

it and without responsibility, they made a misrepresentation of the Islamic religious discourse that commensurate with malicious intentions, and their evil deeds.

Oh God, make us among those who when they say and hear the saying they track the best of it, and Praise to Allah Lord of the Worlds

Mohamad Ali El Husseini

Brussels / Tuesday 17 1 2017



Cleric Mohamad ElHusseini from the Headquarters of the International Amnesty Organization in Europe: We call for cooperation with humanitarian organizations ... the humanitarian situation in Syria, Iraq, Yemen calls for rapid humanitarian intervention



Cleric Mohamad Ali El-Husseini during his visit to the headquarters of International Amnesty Organization in Europe, «it is very important that we recognize and visit relevant institutions and associations of human rights in the world, and help them support them and work with them as reference to almighty Gods verse: «Help ye one another in righteousness and piety», because its anticipated improvement, usefulness and immunization of the squandered human rights especially in the Middle East.

#ElHusseini highlighted during his meeting with officials of the International Amnesty Organization: “Man kind in the Middle East are suffering and yelling in pain as a result of destructive wars and the deteriorating humanitarian situation, so based on humanitarian sense we must take responsibility to help and save their lives to provide them decent life”.

El-Husseini called upon the international community on the necessity to declare Syria, Iraq and Yemen as currently stricken countries “because the humanitarian situation is in a very critical situation especially that they are under siege, this now applies to children and women who die out of hunger and thirst in a catastrophic humanitarian scene.»

Mohamad Ali El Husseini while meeting the Deputy Bishop of France: we share the same pains and the same terrorist enemy

In the midst of his European tour and in France, Sayyed Mohamad Ali El Husseini, visited the deputy bishop of #France, Monseigneur Michel Dibust in the central cathedral in Avery



Sayed EL Husseini has strongly condemned act of terrorism and considered such acts as criminal and terrorist atrocities against humanity.

El Husseini stressed that this criminality concerns exclusively the deviant people and individuals with narrow minded about Islam, and the ones who left the true religion.

Therefore, elhusseini declared that we share the pains of Paris and that we share one terrorist enemy who should be faced by us, united and together.

El Husseini confirmed that what France might have suffered , we have been suffering of such terrorist acts long time ago in our countries. This situation requires cooperation and initiating different thoughtful approaches to win the battle over the terrorists.

The extremist terrorism is growing up and involving and spreading between communities, and it is our duty to confront it to save humanity and to provide safety and security to all mankind.

Sayed Mohamad Ali El Hussein, secretary general of the Arab Islamic Council of Lebanon taking part in the intellectual and political seminars and the conference for tolerance, peaceful coexistence and religious pluralism taking place in Rome



Mohamad El Hussein emphasizes the need for continuous dialogue and communication between religions to reflect a message of love and peace to the world

During his European tour conducted by Cleric Mohamad Ali El Hussein, he met in Brussels Patriarch Orthodox Nicholas I and the Secretary General of the Catholic Bishops Council, Father Patrick Daly and Deputy Patriarch and Cyprus Maronite Archbishop Joseph Suef



where confirmed El Husseini in this meeting that what is happening in the Middle East in general of violence and bloody face and related of practices incompatible with security and peace of

peoples does not have to do with Islam but are manifestations of aggressive tendencies and brutal express the perpetrators who seek to hide behind the covers to justify their crimes rejected according to the heavenly and human and legal standards .



El Husseini repeat again, call for the urgency of the need for dialogue and continuous communication between the followers of different religions, especially the three monotheistic religions to reflect and embodies the message

of love, peace, and continue to urge the followers of these religions on tolerance and live in peace together and to distance themselves away from hatred, malice and hatred invitations that people not reaped any of them only the horrors and destruction.

Cleric Mohamad El Husseini in the Iraqi National Congress, «Together» in Paris:

The political process has failed and we call for the Iraqi national reconciliation and the return of all migrants, especially Jews, Christians and Yezidis citizens to participate in the new political process.



The Cleric Sayed Mohamad Ali El Husseini delivered his speech at the conference «Together» which is specialized for initiating Iraqi national political project; with the participation of the former Prime Minister of France, Dominique de Villepin and members of Congress, the Republican Senator David Weldon, the advisor in the US administration Bradley Blackman, and the US Senator Gerald Wheeler.



Sayed El Hussein confirmed that we are convinced that the current political process in Iraq has failed for several reasons and we believe that the sectarianism, violence, extremism, corruption and injustice has spread dramatically. Therefore, a new Iraqi national political project need to be put forward in which all Iraqi sects, nationalities and spectrums participate under the rule of democracy.

Cleric El Hussein envisioned the need to accelerate the Iraqi national reconciliation and start a new chapter. Sayed El Hussein called for the return of all Iraqi citizens to participate in the political process, especially Jews, Iraqi Christians and Yezidis who have been displaced from their homeland Iraq unjustly. With the return of all citizens and their participation in the new political process within the Iraqi national project, Iraq would have set sail towards safety.



Mohamad El Husseini meet Paulo casaca in Belgium, and confirms that the moderate Islam calls to consolidate the concepts of religious pluralism and the peaceful coexistence of Islam and the terrorist activities completely innocent and should be attributed to their owners.



Sayed Mohamad Ali El Husseini met the former deputy of the European Parliament and representative of the Organization ARS humanitarian Paulo casaca in Belgium, and debate on the situation in Europe and the threat of reality as a result of the terrorist operations that are glued the name of Islam.

El Husseini confirms the need to separate the perpetrators of terrorist operations and debt, which they claim to belong to him and that this must be attributed to the business owners, and pointed out that Islam is innocent of such criminal acts that target innocent unsuspecting.

In preparation for the renewal of religious discourse under moderate Islam address, El Husseini confirms the importance Avenue to revisit the religious discourse and directed commensurate with the spirit of moderate Islam, which calls for tolerance, peace and peaceful coexistence and religious pluralism away from violence and coercion and extremism.

Cleric Sayed Mohamad Ali El-Husseini Meets Head of Imams forum in France and underlines the responsibility of religious scholars and preachers to guide the Muslim youth and work hard in order to save them from drowning in a swamp and dump of extremism and terrorism.



In the midst of his tour in the French capital Paris, Cleric Mr. Mohamad Ali El-Husseini, the Secretary General of the Arab Islamic Council in Lebanon, met the Head of Imams forum in France and the Imam of the Drancy mosque, Sheikh Hassan Chalghoumi.

And he confirmed during the meeting that Muslims residing in the European countries need to act as citizens of these countries who have rights, privileges and duties and also not to consider themselves as a community.

Cleric El-Husseini stressed that of the most important

obligation of every Muslim individual lies on the effective work and contribution to protect the security and stability of the state in which he lives and to cooperate with the security services, especially when he senses that there is danger and threat staring the security and stability of that country.

Cleric El-Husseini called clerics and preachers for the need and the importance of awareness and guidance of young



Muslims and the for the hard work to save them from drowning in the swamp and dump of extremism and terrorism, and loss for the sake of stray misleading ideas; pointing the attention that the basis of combatting terrorism must initiates from the intellectual aspect, where wrong ideas and views must be corrected, and refute the erroneous propositions and calls for criminal revenge that are not of religion nothing.

**Cleric Mr. Mohamad Ali El- Hussein from the Holocaust Forum in Paris: Today we live in the era of Pharaoh and Hitler, we suffer from terrorism represented today by evil doers
We declare in the name of humanity our condemnation and our rejection of this brutal crime and our human solidarity with victims.**



Cleric Mr. Mohamad Ali El- Hussein, Secretary General of the Arab Muslim Council visited the brand symbolic forum for the Holocaust in Paris and said: “We are on a historic visit in the name of humanity to the Jewish victims Holocaust forum and announce solidarity and sincere condolences to the people of the victims”.

Cleric El-Husseini stressed that: “humanity cannot be divisible and it is unacceptable to be a relative, what happened to the innocent Jews

people at the hands of Hitler, Pharaoh of his time, is heinous crime and brutal act against the whole of humanity; we deprecate, condemn and reject it».

El-Husseini warned: «Today we live in the era of Pharaoh and Hitler, we suffer from terrorism represented today by evil doers who do not just kill man, slaughter and burn, but intend to attack rocks and trees and shed the blood of humans.»



Cleric El-Husseini finalized: “we, the good guys in the world, have to always look and take in account what Pharaoh did to Israeli population and what Hitler committed to Jews as lessons; and bear in mind that Pharaoh and Hitler returned to kill and burn human again, we have to confront them and address them so that the Holocaust will not be repeated all over again”.



Mohamad Ali El Husseini meets Oliver Strin at UMP headquarters in Paris:

We carry the message of Islam civilization and loyalty of Muslims to their home countries



Dealing with ethnic and religious diversity has become a the top of list of issues for European politicians in general and French in specific. This issue has been exacerbated, especially with the escalation of appearances falsely and aggressively affiliated to Islam where it was necessary to clarify the clear image of Islam in a civilized and decent manner.

As part of such efforts to convey this sublime message, Sayed Mohamad Ali El Husseini met with the prestigious French politician Olivier Stirn, at the headquarters of Union for a Popular Movement (UMP) in the French capital Paris.

The meeting between both carried conversations about situations of Muslims in Europe in the meantime. His Eminence El Husseini introduced his vision regarding the image that Europeans in general and French in specific carry

about Islam and the importance of carrying practical actions towards facilitating the social integration of Muslims in their European communities. In addition to utilizing the media as an effective tool to achieve intimacy and spread the culture of tolerance between people of the same realm, for that is a social-humanitarian necessity.

Sayed El Hussein advised that Muslims ought to be loyal to their countries and citizenships and that religion should not be an impediment that deter from that, or their feeling of faith to be abused by some extremist groups or foreign regimes.

For his part, Mr. Stern expressed appreciation for the visit of His Eminence as well as his compatibility with the principles Cleric El Hussein put forward. Mr. Stern presented his point of view based on his experience in this area. Mr. Stern suggested to His Eminence to proceed together in spreading the culture of accepting the other and gave an example of his refusal to the phrase «French Muslims, franco-musulmans» as it is a harmful matter to the society; while it is vital not to mix between the nationality of citizens and their religious belief. Mr. Stern emphasized that he a proponent for applying secularism which gained support of many Muslims who viewed it harmless to their faith.

Stern stressed that he advocates raising the mists that hide the real face of Islam, and that dealing with people should not be on the basis of their religions since that will lead to the demolition of society sooner or later.

yed Mohamad Ali El Husseini gets PhD. in Istanbul appreciate for his contributions scientific and activity in the dissemination of a culture of tolerance and peaceful coexistence and religious pluralism

In line with the policy of the University of Erice international



adoption of the Federation International Universities - Turkey in the service and encourage researchers and thinkers and workers in the field of scientific research and humanitarian issues, on the basis of the rules of procedure of the League, the Committee granted the specialized higher which Sayed Mohamad Ali El Husseini in academic celebration rally honorary doctorate professor for his outstanding contributions in the fields of science and knowledge and activity in the service of scientific research in the promotion of tolerance and the culture of peaceful coexistence.



The occasion came within the framework of the activities of an academic conference in the ninth International hosted by the Federation of International universities in Istanbul, attended by professors of academics and intellectuals from Kuwait, Saudi Arabia and the Sultanate of Oman, Bahrain, the United Arab Emirates, Jordan, Egypt, Algeria, Libya, Sudan, Syria, Iraq, Morocco, Bosnia, and Turkey.

Sayed Mohamad Ali El Husseini doctorate certificate from Dr. Abdullah Al-Assaf, Dr. Tarek Al-Saadi , Dr. Mohamad Khair El Husseini,

Dr. Salim Al Kheifi from the Sultanate of Oman and Dr.



Nasser Al Masri from Kuwait, Sheikh Ahmed Al Anzi from Riyadh, and Dr. Khaled Al Mareib from Lebanon

In a special ceremony marked by words inspired by the occasion.

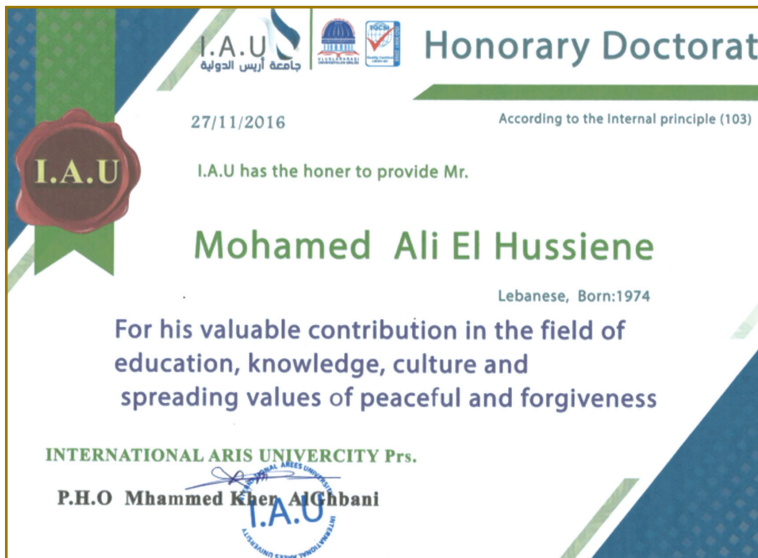
The Committee commended the donor countries actively the contribution of Sayed Mohamad Ali El Husseini intellectual and cultural in the country and the Arab world in the promotion of a culture of tolerance between different cultures and civilizations, and its role in creating social peace through his thesis calling for respect for the religious pluralism OIC - Christian - Jewish, tireless work for the administration of this multilingualism in the intellectual framework Apostle, away from all forms of violence and moral and material support.

The Committee noted the academy that intellectual activity to Sayed El Husseini Arab contributed to a great extent in quelling the Sunni sedition Shiite-which worked some regional constituencies in exacerbating and succeeded in the interpretation of the political causes of the fabricated purely ordered his behind some local conflicts in a number of countries in the region, confirming that it is not to the spirit of the religions nothing.

The Committee also welcomed the great role played by Sayed El Husseini at the international level in the provision of Islam to moderate open to other religions, which pulled the rug from under the feet of the extremists who worked on the hostility of the other, in an Arab country, to sensitize similar reactions in various parts of the world.

The Committee concluded the Supreme Academy of the total contributions of Sayed Mohamad Ali El Husseini served the very clear and comprehensive policy of peaceful coexistence and the culture of civilizational dialog and religious.

Istanbul



Sayed Mohamad Ali El Husseini in the Italian parliament, meeting MP Mario Marazziti, head of the Social Affairs Committee.



Sayed Mohamad Ali El-Husseini met with the President of the European Parliament Antonio Tajani.



Cleri Mohamad Ali El Husseini from the French Ministry of Foreign Affairs: We are fighting intellectual security and political war against extremism and terrorism.



Within the context of his European tour, Cleric Mohamad Ali El Husseini, Secretary-General of the Arab-Muslim Council in Lebanon, visited the French Ministry of Foreign Affairs and met with Mr. Bosl Interreligious Affairs Officer and Ms. Oren Aimar Middle East Affairs Officer at the Research Center.

Cleric El Hussein conducted his condolences and stop a minute of silence for the souls of the victims, he assured that the injury is one and that extremism and terrorism have no race or doctrine or homeland and serious and keen work must go ahead to confront this serious epidemic that threatens humanity as a whole.

Cleric El Hussein confirmed after listening to the French officials' views and attitudes, that today we are all fighting a real war which includes intellectual, political and security aspects against extremism and terrorism, and it is very important to be clear and comprehensible to everyone that this war is not a war against a specific race or religion or sect or even a specific country or continent, it is a full-scale war that concerns everyone and accordingly all mankind must be in one vessel to confront this cancerous danger to humanity as a whole.



Cleric El Hussein went on saying: We are all in the same trench to the confront terrorism and extremism and everyone must perform his role in this regards; and upon concluding his statement Al Hussein stressed on the need for the formation Arabic-European Alliance in order to confront together extremism and terrorism.

Sayed Mohamad Ali El Husseini: faith and morals and the Ten Commandments and one in the heavenly religions really stick out of the believer in word and deed

«The truth is that the heavenly religions essence of faith, and one, which came from a single source that is, God Almighty, and its objective and one which is educating and guiding and directing the human to the light of truth and knowledge, worship and love, tolerance and coexistence with his fellow man and commitment to the Ten Commandments in Judaism, Christianity and Islam which urges humanity and invites us to deal with the moral rights, without distinction and without discrimination.



From here we can identify and know who is a believer in word and deed through a deal the followers of divine religions and their practices according to the ten commandments and the extent of their commitment to it. «

Mohamad El Husseini from Rome's Conference: To protect religious pluralism, preserve it and insure its liberty, we need to have the spirit of peaceful coexistence, tolerance towards the beliefs of others and not to compel the others.

Sayed Mohamad Ali El Husseini, Secretary General of the Arab Islamic Council in Lebanon, emphasized during his participation in Rome conference, held on 12 November, that religious pluralism and sectarian diversity is a sign of God and that with tolerance and peaceful coexistence we preserve such sign.



Based on the verse (And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge). we recognize that diversity and variety is a divine law and a sign of God Almighty. Here, we need to pause and ponder for us to understand the wisdom of this diversity. It is well known that people are different in their thoughts, opinions and beliefs and this is human nature which cannot in

anyway be disregarded as it is irrational to envision this human fabric in a single color. (And if your Lord had willed, He could have made mankind one community). This means that had God Almighty canceled their choice, canceled the vesting, and canceled the trust which He bestowed upon to create them all in one shape as God Almighty said (Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve). Here, God Almighty mentioned Muslims, Jews, Christians and Sabeans, acknowledged them all, and did not refute any; yet He stressed on religious diversity and variety and made faith in God and good deeds the balance of standards for which they will be rewarded by God.

Therefore, to protect religious pluralism, preserve it, and insure its liberty, we need to have the spirit of peaceful coexistence and tolerance. These two values cannot be comprehended unless they exist in an environment where thoughts, opinions and beliefs are diverse and are distant from coercion and religious tyranny. In our viewpoint, what is needed is the extension of liberty to Jews, Christians, Muslims and even Buddhists to worship divine religions. Intolerance and extremism should not be practiced against the other no matter who he/she is while openness, tolerance and freedom of religious practice should be spread. Therefore, the Jews would have the freedom to build their synagogue, Christians to build churches, Muslims to build mosques, and Buddhist to build temples. This is what we have learned from all prophets, from Moses, Jesus, and Mohammed (P)

Speech by Cleric Mr. Mohamed Ali El-Husseini in the conference on «Global Tolerance» in Paris

Ladies and Gentlemen,

May peace and God's mercy be upon you,

God says in his Holy Book :»Invite to the way of thy Lord with wisdom and beautiful preaching and argue with them is the best».



that the God is knows this is the logic that Almighty God ordered us to treat and deal with others, this flexible logic reaches up to the maximum degree in Celebrity when the Almighty advises us in another verse «Repel evil is better If that enmity between you and like Crown intimate».

Which means that Islam recommends Muslims and advises them with tolerance to the greatest extent possible. This peaceful, flexible and merciful logic is definitely not that violent, radical and closed logic style advocated by extreme currents that are closed on themselves, and who believe that the Call for Islam

is based on force and compulsion, while the Almighty God has confirmed in the Holy Quran that»No enforcement in religion«.

The big secret behind the spread and the large expansion of Islam, since the very days of it honored humanity, was not at all the force and the sword as some want to portray; because what is built on coercion and compulsion disappears with the disappearance of this mighty force; while, in fact Islam, had reached to the most remote areas in the world and remained there even after the Islamic Caliphate and the end of Islamic rule in those areas. The big secret behind the large spread of Islam and the enthusiasm of the people lies in the tolerance, empathy and social harmony rooted in its noble teachings; in this regards, many of the Quran verses indicate this trend, for example, but not limited to: «But forgive and overlook, do you not wish that God will forgive you and Allah is Forgiving, Merciful»,»Take the amnesty and ordered the convention and introduce the ignorant», «say to the people well and keep up prayer and pay the poor».

In fact, for those who seek to verify and meditate in Muslim communities around the world, will find that those Islamic communities are based on the principles of tolerance, love, acceptance of the other and reject violence, coercion and cruelty.

The extreme organizations have spread in several points of the Muslim world for various reasons, in our opinion,

it is considered that the most important reason behind their cancerous spread is due to the absence of tolerance and familiarity in their speech, while those are in fact the true reality and the line of Islam, and the only way to refute extremist propositions who in their turn call for the deployment of hatred, violence and cruelty.

Ladies and Gentlemen

The honored scholars of the Islamic nation especially those from different sects, as well as the Christian clergy and Jews, are invited today for a global campaign to call for tolerance, love, peace, rejection of violence and cruelty and hatred of various kinds; and we are confident that this effort will thus play a role in preparing the appropriate grounds for communities that reject violence, cruelty, renounce extremism and return to the basic human roots that is based on tolerance.

Cleric Mr. Mohamed Ali El-Husseini



Speech by Sayed Mohamed Ali El-Husseini at the «modern Islam» conference in Brussels



Dear audience, I salute you by the greeting of Islam “peace” and I pray to God Almighty that this conference to be a useful gathering for the international community and to be a factor for convergence, an element of collaboration and a mean of understanding between the peoples of the world.

God Almighty said in the Holy Quran: «This Qur>an guides

to the right situation and the believers who do good deeds shall be rewarded substantially». The concept of advocating to the right and more convenient situation has been accompanied by good deeds and with another condition which is the peaceful attitude towards other people who must be spared from evil and violence whether committed through hand or tongue. In fact, this is the brilliant essence of true Islam, the essence which has been distorted and misled by a number of people in order to stray it from the true divine path.

The secret of the survival and the sustainability of Islam depend on the modern spirit that characterizes this religion. This spirituality derives its strength from more the correct call to the better situation and based on the common good and useful work, which is reflected on the good social circles and the humanity in general.

Nowadays, we can see how several extremists groups seek to present a distorted image of Islam in a way that present Islam as a closed and unsociable religion that is not connected with the world.

Imam Ali Ibn Abi Talib (may god bless his soul) had advised Muslims 1400 ago «to not to be harsh on the children because they are created for time is different than the parents' one ». Such mentality takes into consideration the time factor and put the time difference as basis and standard in dealing with generations. This is the logic of Islam that seeks to cope with the time factor and to defuse conflicts and

disagreements. This is on one hand. On the other hand, we find extremist are trying to mislead people by exerting efforts to undermine any human progress or social development and by insisting on the fundamentals of the past within rigid frames, wrongfully thinking that they are right and that is the true Islam as well. In fact, the matter contrast perfectly with Islam, the religion that calls and urges to stimulate progress and development for the benefits of all humanity.

Dear audience, the Islamic message is summarized working for all mankind coexistence, peace and love according to the divine will for that ensures prosperity and progress for everyone.

Islam can never stand against scientific, civil and cultural progress because the Islamic doctrine has always been useful to humanity. It is important to note here that humanity has always rejected by instinct every harmful phenomenon all over history. As we face the onslaught religious terrorist extremism that aims to harm the real Islam, we are asked to refute such charges and we need to show the fact that Islam has come mainly to tune with all ages in order to meet the needs and human aspirations, as it was said in the holy Quran « you need to work soon Allah will see your work and His Messenger and all believers as well”.

Mohamad Ali El Hussein

Mr. El-Husseini: What happened in the Holocaust was not burning to the Jews only but to the human who has been honored by God.

Islam is characterized by paying extraordinary importance to human being. It has devoted human being a significant stature and dignity, and made him the best of creation. There are many verses in the Qur>an that talk about this: {And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference}. This shows that God Almighty has honored human being and made the world's assets remain under his command. This is all out of respect and honor to him.

Additionally, in another verse: {We have certainly created man in the best of stature}. This indicates that God Almighty has exceeded man's creation and his stature and has distinguished him from the all other creatures. As we may notice, this is evident in the human being himself/herself regardless of belief, religion, nationality or color. Therefore, the origin is the human being who has been characterized by the Prince of Believers Ali Bin Abi-Talib: "Know that people are of two types: they are either your brothers in religion or your equals in creation".

This indicates that human wholly counterparts to his fellow human. There is more than one reason and one principle

which invited me to think and envision the following verse: {whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely}. This verse proves how the merciful Islamic Shari'a intervened in the sanctified issue of human killing and embarked explicit statements with punishment and severe retribution. Killing unjustly carries a widespread corruption to humanity and affect the security and safety of human and social lives. God has forbidden killing in all heavenly religions. The Islamic religion in particular has given special focus on the sanctified issue killing and murdering through evident and well-known indications and confirmations in the holy book as well as the Sunnah in which we find that killing is a major sin and for which God has vowed the person who commit it with great penalties. This indicates the wrath of God upon murderer and the multiplied torment received as well as eternity in hell in a degrading manner. Since in killing someone no matter what this soul is and to what affiliation it belongs, the murderer would have killed the entire humanity as per the holy verse above.



From here, what happened in the Holocaust was not burning to the Jews for their religious belief but to the human who has been honored by God and whose killing is forbidden for the killer of this human is described as killer



of entire mankind. This tremendous crime did not exclude a child nor a woman nor an elderly nor a young. Thus, it remained a stigma in the history of humanity. Here, I am not in a position of confirmation or denial or diving into details and specificities. My connotation is to draw advice and obtain a lesson by linking the past with the present.

When I visited the memorial to Jewish Holocaust in Europe, in reality I visited a place that connotes to me, as a human, a Holocaust of all humanity. Because if human does not feel with his brother human –as Imam Ali Bin Abi-Talib said “your equals in creation”- this means that he is not of Adam and Eve and has no association with human beings. When the cow sees its sister being slaughtered before itself, it rises up and rejects what is happening to the sister for it knows that the slaughterer will not stop there and that its turn will come to be slaughtered. Those who did not have mercy on its sister,

will not have mercy on it. This is exactly what is happening to us today in the holocausts of the human being taking place in Iraq, Syria, Lebanon, Yemen, Egypt and Palestine. We ought to fully understand that the Jewish humanitarian Holocaust has reached. If we do not rise up and rebel for our humanity, the time will come and we will all be burned with the fire of agitation and blasphemy while the biggest loser will be our actuality and human identity.

From here, O man, stand up with your human brother and upraise for your humanity by stopping the blood bath which is flowing because of the dark thoughts to no avail, and put out the Holocaust fire that sees no distinction between a man and another.

O man, O Jew, O Christian, O Muslim, Arise all together hand in hand to stand as a robust dam against every monster who wants to undermine who we are and mess with our humanity for the Jewish Holocaust will not repeat. Duty calls us to reject and move against all those who hold dark thoughts and takfirist ideology which allows them to kill and burn human.

Sayed Mohamed Ali El-Husseini



The Cleric Mr. Mohamad Ali El-Husseini to France: To Augment the Coalition of Good, and to Collaborate Unitedly in Fighting the Forces of Evil



The Cleric Mr. Mohamad Ali El-Husseini, Secretary-General of the Arab Islamic Council in Lebanon headed towards Paris in response to numerous invitations to take part in intellectual, political and social events and meetings.

Mr. El-Husseini stressed on the importance of extensive visits to Europe, especially in such critical circumstances as to establish a constructive dialogue with the European community. Communication and discussions become a necessity in such exceptional circumstances that the international community is encountering, particularly patent in the Arab and international fight against terrorism.

Mr. El-Husseini observed that the fight against international terrorism is not only limited within security procedures but moreover must be a comprehensive confrontation, starting from a solid intellectual infrastructure established on revealing the virtues of moderate Islam which are based on peaceful coexistence among all of mankind. This is intended to battle the brainwashing processes practiced by deceptive terrorist groups, especially targeting the Arabs and Muslims youth in European communities.

Mr. El-Husseini cautioned that the maintenance of stability and security in Europe, as well as in other nations, is a common responsibility for all national security bodies as well as citizens and residents of all concerned countries. People in those communities must together and report any suspicious communications and activities arising from family members, neighbors and acquaintances and to promptly notify the concerned authorities.

In conclusion, Mr. El-Husseini wrapped up with the importance of collaboration of all the good-willing people in the world irrespective to their nationalities, religious backgrounds and sects and to form a global coalition led by the power of good to fight the forces of evil.

Cleric Mohamed Ali El Husseini mark at a conference of religious pluralism and tolerance in the European Parliament – Brussels

In the name of God love and peace away from violence

As we all participate in this important Conference it behoves us all to know very well that we are confronted with humane, legitimate, historical and civilizational task and responsibility; which is to clarify the dimensions and



depth of tolerance, humanity and civilization in Islam that unfortunately some extremist currents, ultra-mingled and suspicious groups, had sought to deform; moreover, they employed religious texts and interpreted them in contexts that serve a completely unrelated objectives and agenda to Islam, either closely or from afar.

Dear Attendance: Islam does not and will not be religion of hatred and convergence, but it is open religion that promotes to intimacy, peaceful coexistence and pluralism among religions, and Koran verses like: “Call for the way of thy Lord with wisdom and beautiful preaching and argue with them is the best Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided.”, or “No coercion in religion”, or “Tell the Book people Come to a common word between us and you only worship God does not involve the thing «O people of the Scripture Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him”, are these solid verses from the Holy Koran, that has never stated anything wrong, liable for interpretation of its non-real virtual tolerant meaning? tolerance and religious pluralism sponsored by the direct attention of the Honest and the Sincere to his religion and his people.

Cleric Mohamad Ali El-Husseini during his visit to the wounded people of Brussels bombings:



Terrorism does not represent anyone but himself and its committers, so terrorism should be limited to its perpetrators; and we address the victims of the terrorist bombings saying that your wound is ours.

Cleric Mr. Mohamad Ali El-Husseini, Secretary-General of the Arab Islamic Council in Lebanon, visited Azat Jet Hospital in Brussels where he met with the wounded and the injured people of Brussels' terrorist bombings, including the wounded Wal Tagah who was injured in his feet and lost one leg.

Mr. El-Husseini denounced the acts of violence in all its forms, noting that «terrorism does not represent anyone but itself and the perpetrator must therefore be limited to

terrorism committers.»

From the rostrum of this Conference in the European Parliament, we ensure to all the world that Islam is innocent of the call to violence, blood, terror, murder and extermination of innocent people based on religious texts that never match with those calls and suspicious practices.

Islam is a religion of mercy, love, communication and peaceful coexistence, it is the religion that Prophet Mohamed (May God pray upon him) has addressed it with the most beautiful and wonderful definition when he said in his authentic speech: “religion is love and love is religion”, and we remember the saying of the Commander of the believers Ali bin Abi Talib: (May God Bless him) “people are two types either brother in religion or similar to you in manners”; and the fact is that we cannot communicate with our peers in humanity without the bonds of love and harmony between us and them rather than hatred as aggressive extremists seek to; and we are confident, with God’s grace and strength, that the will of the good and love in Islam will prevail on the will of the terrorists suspected bad guys who want to buy by the word of God with a little price.

We pray that peace would prevail and live lovingly with everyone.

Cleric El Hussein: from The French Ministry of Interior extends condolences to France and strongly denounces and condemns terrorist attacks in Paris and asked the Muslims European citizens to maintain citizenship values:



Cleric El Hussein: from The French Ministry of Interior extends condolences to France and strongly denounces and condemns terrorist attacks in Paris and asked the Muslims European citizens to maintain citizenship values:

Countries of nationality are your final country and maintaining its security and protecting it is legitimate duty.



During his visit to Ministry of Interior in France and his meeting with French Deputy Minister of Interior for Religious Affairs (lourent burin) and Adviser of the Political Relations (Gautier Lekens) and in charge officer of Islamic Relations (katia Mebtooche) and in charge officer of Ministry of Foreign Affairs relations (Jean Perrier) Cleric Mohamed Ali El Husseini, issued a statement which denounced and condemned the terrorist operation that took place in Paris at night and extended Consolation for the victims.

Cleric El Husseini asked the Muslims living in Europe to maintain the civilized citizenship values that are implemented in these countries such as France, stressing on fact that their adherence to the Islamic religion does not contradict with their National loyalty to the country they are currently living and carrying its nationality.

El Husseini requested French officials to collaborate with loyal clerics to: fight terrorism at the intellectual level, promote and strengthen the moderate Islamic speech; knowing that the elimination of terrorism, does not take security measures only, but also through an integrated process involving all areas.

Mr. El-Husseini addressing the Arab origin French citizens and others in the European countries they are living in and have earned the honor of carrying its identity; confirmed the need to deal with the countries as a final home, maintain security and stability, and work to shield it while facing any external or internal dangers.



These countries molded the cuddling protector to them when they sought refuge, accordingly it is their legitimate duty to respond to this favor in being faithful citizens.

Cleric El Hussein clarified that The Nation of one billion Muslim is not terrorist, and that Islamophobia should not fester and control the mentality of Western officials. Islam by origin is a civilized religion that urges for openness, dialogue and tolerance; and from this respect direct relations and dialogue with their real representatives should be established, leading for the welfare of European Muslims and the countries that belong to.

Mr. El Hussein called upon the European governments to be tolerant and flexible with their Muslim citizens while

they practice their duties and religious rituals that does not contradict with the countries' laws in force; knowing that hindering them without legal justification, pushes some of them to extremism and adoption of deviant methods in their worship exercise, which in turn make them vulnerable to exploitation by aims owners.

Cleric El Hussein finalized by calling upon European governments and Muslims citizens in Europe to maintain co-existence, stressing on the Muslim citizens to preserve the best aspects of cooperation with political authorities and security services in order to protect the communities which they currently belong and live in; this is religious duty that makes it imperative for every Muslim to maintain his/her homeland.



Sayed Mohamad Ali El Hussein, secretary-general of the Arab Islamic Council in Lebanon, said that meetings with believers of other monotheistic religions, particularly the Jewish religion, is not a taboo or a forbidden act according to the religious texts.



In particular, the verse eight from Al-Mumtahanah (Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them). has clear objectives in that regard.

As God Almighty never forbade us from those who did not fight us from the followers of other religions.

We ought to be good to them and open-minded towards them. God Almighty even invited us to meet and dialogue with them as the Almighty said (Say, «O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah.»).

From this ground, we had the meeting with the chief rabbi of the Jews in Italy Rav Di segni. We, together, embody the message of divine religions which are all built on compassion, peace, peaceful co-existence and tolerance among religions.



Mohamad Ali El Husseini



A bond of friendship on social media websites relates me to him. I follow his updates and he follows mine and I am often impressed by his social, political and religious views that are filled with positivity, aspiring for goodness, and inspiring towards righteousness. To know him more, I have visited his website www.mohamadelhousseini.net and was introduced to the blessed efforts exerted by the Shiite cleric Sayyed Mohamad Ali El-Husseini who calls for the Arab and Islamic unity against radicalism and warns from the dangers of sectarian strife.

Sayyed Mohamad Ali El Husseini is a Muslim, educated cleric who believes that “honesty and integrity in human transactions constitute the cornerstone of monotheistic religions and that we should attend to the commonalities between religions. Hence, the closest to God are those who spread the values of goodness and love”. He also believes that “Muslims’ abandonment of many Islamic moralities and virtues and their lack of understanding of the historical and religious backgrounds of such moralities and virtues made them embrace ill perceptions and beliefs about Islam”.

An initiating religious Sheikh who publishes books and letters, addresses lectures, lessons and speeches, and attends to official and social media. With solid persistence and determination, he travels the world visiting various countries and international organizations to contribute constructive

values. You will find him lecturing in Bahrain today, in Brussels tomorrow, and in Paris day after tomorrow visiting the synagogue for a dialogue with the rabbis calling for a formation of coalition of the good to stand against the evil.

An activist, a writer, a speech-maker and an Islamic intellect who presents a modern image of an Arab and Muslim positive cleric. At peace with himself, with his Arab identity, and with the rest of his brothers in humanity from every religion and sect. I do not think that any rational and sensible Muslim, regardless of his/her nationality, can disagree with this man's valuable views, wonderful visions, wise opinions, and virtuous invites.

Kuwaiti News newspaper

Mr. Salah El Sayer





His Eminence the Lebanese Scholar Sayyed Mohamad Ali El Husseini

is a highly honorable Islamic Scholar in the field of religious and secular issues having great influence and high position in the Arabic and Islamic World. He is highly appreciated and respected in all political, intellectual and religious circles as well by authoritative sources, scholars and most famous intellectual, religious and political personalities, in particularly in the Arabic and Islamic countries. He is distinguished by his open-minded, intellectual and political attitudes and moderate and unionistic religious positions that reject separation and sedition propagandists.

Scholar Sayyed Mohamed Ali El Husseini is considered to be one of the prominent scholars of the Arabic and Islamic world. He is highly appreciated and respected for his activities and efforts propagating unity, dialogue, modesty and openness towards all. He is involved in lot of activities in the Islamic and Arabic issues in the Islamic and Arabic World. His Eminence is working tirelessly in giving advice

and orientation. He calls for dialogue that is based on his belief in the importance of sustaining the nation's unity. His Eminence enjoys a particular position by all Islamic and non-Islamic communities. His opinions, presentations and ideas are met with great interest being based on safeguarding the interests of all and the principle: all have the same interests, the same homeland and the same fate.

His Eminence is author of more than 70 books on Islamic and political issues. Some of these books are translated into English. The publications of his Eminence el Hussein are more than 70 and comprise books on jurisprudence, principals, dogma, history, ethics, politics and Islamic books on general Islamic issues, Muslem encyclopedia, essays and studies.

He participated in many Islamic and political conferences in Lebanon and other Arab countries, such as Bahrain, Kuwait, Iraq, Syria and the EU. The last conference was the Imam and Preacher Conference in the Kingdom of Bahrain, where he held the inaugural address.

His Eminence Al Hussein travelled to many countries upon official invitations, such as Kingdom of Saudi-Arabia where he met the Saudi King. In Bahrain he met with high ranking officials. He also visited Kuwait, Iraq, Great Britain, France, Italy, Germany, Denmark and Sweden where he participated in events and conferences and religious and political dialogues

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The Truth of Islam

What is happening in the world today, especially what we have seen in Europe and what happened in France, Belgium, Germany and other countries calls for a stand, and it is our duty to face it.

The reason goes back to these terrorist acts, which we condemn and deplore, the killing of innocent people, attacking human beings, beheadings, kidnapping, torturing and run over them; and, unfortunately, all of this is happening today under the banner of counterfeit and metaphoric Islam, while, Islam is not only innocent of all this, but also stand up against all these terrorists and all such deeds, rejects and condemns them.

Islam is the religion of humanity, compassion, and peace.

Islam came with love and justice.

Islam rejected terrorism and terrorists.

Islam says to all who embrace it, and pronounce in its name: You have to reject all forms of terrorism, injustice and violence that is going on in the world without justification of its need, and it obligates the scholars and intellectuals to stand up for those perspectives and ideas on the one hand; and on the other hand, efforts should be intensified to explain the attitude of true Islam with respect to terrorism and oppression, murder, corruption and corruption.

This is the responsibility of the nation as a whole.

We all have to display Islam concepts of and morals, starting with the concept of peace, love, honor, honesty, truthfulness, justice and coexistence based on the fact that: There are two types of people: either a brother to you in religion or in creation.

In light of what we have said and to know the true Islam attitude and opinion we present the book (The truth of Islam) that includes lectures, speeches, meetings and posts of Cleric Mohamad Ali El-Husseini.



El Husseini publications

www.mohamadeelhusseini.net